



LET INCENSE **ARISE**

Daily Discipleship
in Deeper Worship and Prayer

E-Workbook

Day 1 Schedule

4 September 2026

0900 Opening Worship

Plenary 1

Take Me Deeper: Personal Worship & Prayer

1045 Break

1115 Plenary 2

The Battle Belongs to the Lord: Family Worship & Prayer

1215 Lunch Break

1400 Workshop 1

Worship Intercession

Workshop 2

The Obstacles to Worship & Prayer

1530 Break

1600 Plenary 3

In One Place: Church Worship & Prayer

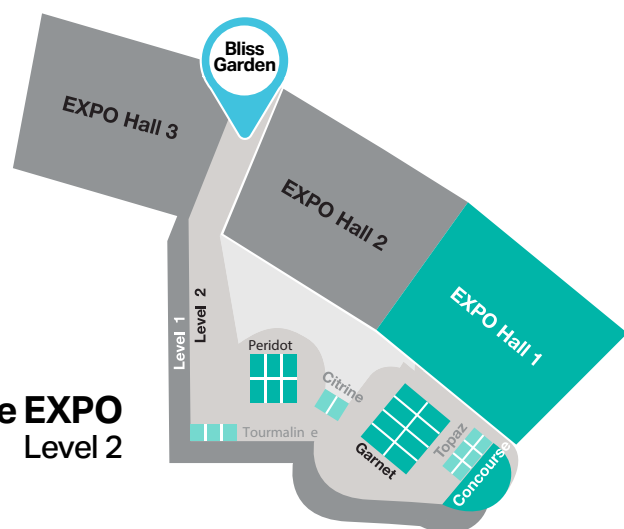
Response Worship

1730 Dinner Break

1900 Special Programme

Built to Last

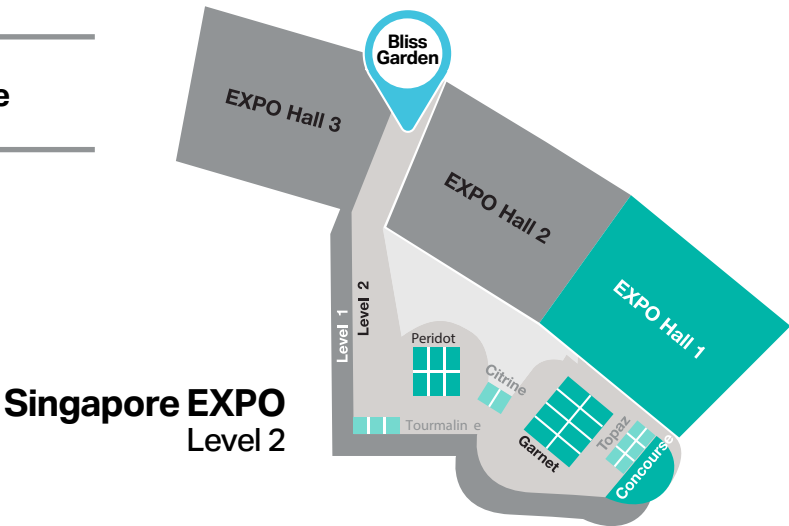
Singapore EXPO
Level 2



Day 2 Schedule

5 September 2026

0900	Opening Worship Plenary 4 Standing in the Gap: Interceding for Our Land
1045	Break
1115	Plenary 5 Waves Of Revival: Transforming The World Through Prayer & Worship
1215	Lunch Break
1400	Workshop 3 The Power of Worship & Prayer Workshop 4 The Practice and Forms of Worship & Prayer
1530	Break
1600	Plenary 6 With One Voice: Uniting In Worship & Prayer Closing Worship
1730	End of Conference



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Welcome

Dear Fellow Sojourners in Christ,

Greetings in the name of our Lord and King!

This year is a special year for IDMC Conference Singapore. This will be the last time that IDMC Conference will be held in its current form.

Over the last 32 years, the format of the conference has been largely theatre-style and in-person, except for the Covid years when we had to go online, and subsequently hybrid, before fully resuming the familiar in-person onsite format. Post-pandemic, the fully onsite conferences no longer felt the same. It was as if we were catching up with the “lost years”, hoping to bring back the former glory of pre-pandemic years.

But the world has moved on. Communications and conference technologies improved by leaps and bounds. New and innovative ways of learning mushroomed rapidly during the pandemic to feed the hungry learners. Hard-copy newspapers are now fast becoming a novelty while the internet and social media channels have become a primary source of information and knowledge for many. The latest technology frontier is AI.

What about the CHURCH, the mission field, and the Great Commission? Should we keep teaching about farming tools and equipment when a majority of the harvest field has now moved (figuratively) from the traditional soil-and-weather-based crops to hydroponics labs with controlled temperatures and precisely timed bio-chemical feeds? What then of the CHURCH?

We must transform. But how? By turning to the only One who can – through prayer and worship.

Prayer completes us as we tune our eyes to be able to see again, our ears to be able to hear again, and our hearts to be able to beat to the same heartbeat as our Lord again. Worship consumes our whole person and transforms us into His likeness more and more each day.

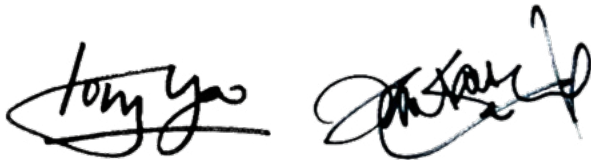
As we, the disciples of Christ, find our knees again through prayer, and enter into the courts of the spiritual Holy of Holies through worship, we will move from being a fumbling disciple to a functional disciplemaker, and onwards to a flourishing follower of Jesus, knowing that we will surely finish well in our individual lives, our relationships and families, our work, our ministry and our calling – all for the glory of God.

We look forward to experiencing something new at this conference together with you as we expect a mighty visitation from the One whom we worship.

#LetIncenseArise

See you at the conference – and if you can, we encourage you to fast and pray through the two days!

Blessings,

Two handwritten signatures in black ink. The first signature on the left is 'Tony Yeo' written in a cursive, flowing style. The second signature on the right is 'Tan Kay Kiong' also in a cursive, flowing style.

Rev Tony Yeo & Rev Tan Kay Kiong
Senior Pastors of Covenant Evangelical Free Church

Plenary Speakers



Reverend Tan Kay Kiong

Reverend Tan Kay Kiong is the Senior Pastor of Covenant Evangelical Free Church. He is a fatherly shepherd and pastoral counsellor who loves to see people grow in spiritual maturity and multiplication in Christ.

Pastor Kay Kiong has been the spiritual advisor of the Men's Ministry Network in Singapore since 2010 and is the Chairman of Disciplemaking Alliance Singapore, established in 2024. He also served as a Chaplain of Focus on the Family Singapore from 2015 to 2017.

He graduated from Singapore Bible College in 1993 with a Bachelor of Theology and holds a Diploma in Family Life Education in 2004 from Edith Cowan University, Perth. Pastor Kay Kiong also authored "Legacy Beyond Self – A Certain Kind of Family" in 2014.

Pastor Kay Kiong and his wife, Diana, enjoy mentoring couples and individuals. They have two daughters, Hilda and Hazel.



Reverend Tony Yeo

Reverend Tony Yeo is the Senior Pastor of Covenant Evangelical Free Church. His passion is for leadership development through disciplemaking and mentoring of pastors, church and marketplace leaders.

Pastor Tony is the Chairman of the Evangelical Free Church of Singapore (EFCS) in 2023 and the Evangelical Free Church Asia Pacific Alliance (Singapore, Malaysia, Philippines, Hong Kong, Japan and Australia) in 2025. He is also an executive committee member of the National Council of Churches of Singapore (NCCS). He previously served as the youngest General Secretary of the Evangelical Fellowship of Singapore (EFOS) from 2006 to 2019. From 2008, he was also the Executive Secretary of the Global Day of Prayer in Singapore, which culminated in the Jubilee Day of Prayer in 2015.

Pastor Tony graduated from Singapore Bible College with a Bachelor of Theology with Honours and holds a postgraduate Diploma in Spiritual Formation from Tyndale Seminary, Toronto. He authored "Leading Beyond the Second Chair – A Certain Kind of Leadership" in 2012.

He is married to Choy Mei. They have two sons, Timothy, who is married to Elle Gwee, and Noah, who is married to Maimi Higuchi.



Reverend Edmund Chan

Pastor Edmund Chan's twin passions in ministry are expository preaching and leadership mentoring. In both arenas, he serves as a valued thought leader. His insightful teachings have made him a sought-after speaker in major regions around the world, including Asia, Africa, UK, Canada, USA, Latin America, Europe, Russia, and the Middle East.

In January 2012, Pastor Edmund transited as the Senior Pastor of Covenant Evangelical Free Church to serve the Church at large as the founder of the Global Alliance of Intentional Disciple Making Churches. He continues to mentor top-level leaders in Singapore and beyond.

Academically, Pastor Edmund distinguished himself in 2003 by completing a Master of Arts degree at the Trinity Evangelical Divinity School, USA in less than 9 months, and graduated summa cum laude.

He also contributes to theological education, having taught D.Min courses on discipleship and leadership at five seminaries in four countries. He has written several books, including "Growing Deep in God", "Mentoring Paradigms", "Cultivating Your Inner Life", "A Certain Kind", and "Radical Discipleship".

Pastor Edmund is married to Ann, who actively ministers alongside him, and they have two adopted daughters, Amanda and Belicia.



Pastor Dr. Chew Weng Chee

Pastor Dr. Chew Weng Chee is the Founding Pastor of Sidang Injil Borneo Kuala Lumpur (SIBKL), a vibrant and fast-growing English congregation of over 4,000 members.

Formerly a Consultant Obstetrician and Gynaecologist, he responded to God's call in 1999 and left his medical career to serve the Lord full-time. He later earned a Master's degree in Theology from Regent College, Vancouver, Canada. He previously served as President of Sidang Injil Borneo (West Malaysia), overseeing 31 Bahasa Malaysia SIB churches until 2007. Since stepping aside as Senior Pastor in July 2024, Pastor Dr. Chew has continued to serve faithfully and has been passionately involved in the Lentil Patch Ministry to strengthen the pastors of small churches throughout the nation of Malaysia.

Over the years, Pastor Dr. Chew has ministered widely at conferences and church camps, both in Malaysia and abroad. He is the author of two books, "Is Life Worth Living? – a study on Ecclesiastes", and "Chew on Revelation".

Pastor Dr. Chew is married to Pastor Dr. Lew Lee Choo, a paediatrician turned Full-Time Pastor of SIBKL. They are blessed with two sons, Jonathan and Christopher, a daughter-in-law, Rachel, and five grandchildren.



Pastor Dr. Lew Lee Choo

Pastor Dr. Lew Lee Choo, together with her husband, Pastor Dr. Chew Weng Chee, are the esteemed Founding Pastors of SIBKL (Sidang Injil Borneo Kuala Lumpur), a rapidly growing English congregation in Kuala Lumpur, now over 4,000 strong.

Their ministry journey began with a significant 14-year dedication to pioneering the English section of Sidang Injil Borneo (SIB) in Likas, Sabah, which gave them a heart for the native people in Malaysia. Pastor Dr. Lee Choo is passionate about discipling women and raising the next generation of leaders to live boldly for Christ and influence their communities.

In 2021, Pastor Dr. Lee Choo responded to a divine calling to launch the Malaysian United Firewall (MUFW), a nationwide prayer initiative. MUFW unites believers across every state and language group in Malaysia, fostering a spirit of intercession and unity for the nation. With a heart anchored in prayer, discipleship, and spiritual leadership, Pastor Dr. Lee Choo continues to inspire many to pursue God's purposes wholeheartedly.



Pastor Benny Ho

Pastor Benny Ho is known for expository preaching and leadership development. In both arenas, he serves as a valued thought leader. His deep, practical teachings have made him a sought-after speaker, driving a passion to equip believers for authentic, Christ-centred living.

Pastor Benny serves as the Leadership Mentor of Faith Community Church in Perth. He also impacts the broader Body of Christ as the founder of Arrows College – a teaching ministry to equip the nations – and leader of D-Net, a dedicated network of intentional disciple-making churches.

Ministerially, Pastor Benny has dedicated a lifetime to global missions, including extensive work with World Vision and planting Bible schools across Asia. In his current season, his resolute life goal is to please God and be found faithful till the end.

He also contributes heavily to Christian literature, serving as a leader in the Marketplace Track for LoveSingapore. A published author, he has written several impactful books on spiritual maturity and leadership, including "On Mission: Stepping Up & Stepping Out for God's Kingdom".

Pastor Benny is married to Cecilia, who actively partners with him, and they have three children – Joel, Abigail, and Rachel – and six grandchildren.



Pastor Isaac Ling

Pastor Isaac Ling's passions are next-generation empowerment and helping people encounter the presence of the Lord. In both arenas, he serves as a valued thought leader. His inspiring, heart-centred teachings have made him a sought-after speaker across Malaysia, driving a core conviction that a single encounter with God can change a life forever.

In 2024, Pastor Isaac stepped into the role of Senior Pastor of SIBKL, a dynamic congregation in Kuala Lumpur. Deeply passionate about the Word and an avid worshipper, he still actively pastors the young adult ministry and thoroughly enjoys small group discipleship, leading people to love God more.

He also contributes heavily to regional church unity and leadership training. To create a consecrated space for people to rest in God's presence, he founded SIBKL's yearly Presence Conference – a cross-generational movement born out of a vision to see people fall passionately in love with Jesus.

Above all, Pastor Isaac is a devoted follower of Jesus Christ. He is married to Pastor Kim Lian, who actively ministers alongside him, and they are the proud parents of two children, Jed and Mac.

Workshop Speakers



Lai-Kheng Pousson

Lai-Kheng is a missionary-turned-PR who loves Singapore dearly. On her heart is an insatiable yearning to see the Christian community grow stronger, sharper and deeper in intercession for the shalom of Singapore, and her calling as “Antioch of Asia”.

In 1994, by divine appointment, she became the Special Assistant of LoveSingapore – a national unity movement born with a purpose: “a life changed, a church revived, a nation transformed, and a world evangelised.”

Under the direction of LoveSingapore’s Founding-Chairman (Pastor Lawrence Khong), she coordinated every aspect of mobilisation, especially prayer. Her most significant contribution was the 40-Day initiative, uniting the Body of Christ across diverse church streams to pray passionately, purposefully, and prophetically for Singapore.

After serving for 30 years in that special role, she stepped down to make room for a younger team in 2024. She remains active in her personal capacity, serving God in intercession, evangelism, missions, writing, preaching, and teaching.

Lai-Kheng is married to Dr. Ed Pousson, also a preacher, teacher, and writer. They worship at Barker Road Methodist Church. They have three grown children – Jachin, Justice, and Evangeline – and two granddaughters.



Reverend Kirk Tan

Reverend Kirk Tan is passionate about discipling men and raising godly families.

While he was a lay leader with Covenant Evangelical Free Church, he led the worship ministry and started a men’s ministry over 25 years ago. Pastor Kirk founded the inter-church Men’s Ministry Network, as well as co-authored “A Journey of Manhood – A Certain Kind of Man” – now used by men’s ministries in various churches.

Installed as one of Covenant EFC’s first three lay pastors in 2016, he is now serving full time as Director of Family Life Ministry and also oversees various small groups.

Prior to full-time ministry, Pastor Kirk was a Regional Credit Head in the banking industry.

Pastor Kirk is married to Peng, his beloved wife of 31 years, and they have three young adult sons.



Dr. Tan Siang Hon

Dr. Tan Siang Hon was based in Central Asia for 12 years, serving amongst communities that are unreached by the gospel. He is passionate about seeing how God transforms the lives of those who believe in His empowerment, and who courageously abandon themselves to His will and for His Kingdom.

Since his return to Singapore in 2018, he has been involved in cross-cultural missions in our land. Whether in discipling believers of other nations in Singapore or reaching out to pre-believing migrant workers in the dormitories, Dr. Tan believes that the Antioch anointing for Singapore falls on all who reside in our land – even if they are foreigners.

Dr. Tan now leads missions in Covenant Evangelical Free Church. He believes that a church that aspires towards disciplemaking would also be one that is willing to go to unreached and frontier regions for the gospel, whether here in Singapore or in remote parts of the world. Not everyone will be missionaries, but everyone can be missional.

He is married to Ling Yen and has three adult sons.



Reverend Edmund Wong

Pastor Edmund Wong's passions are prayer and preaching, pastoring and developing leaders. A valued thought leader, his strategic insight and biblical teachings have taken him on various overseas ministry engagements across the region, including Malaysia, Indonesia and Thailand.

At Covenant Evangelical Free Church, Pastor Edmund serves as the Bukit Panjang Centre Overseer and Head of the Prayer Ministry. He is also part of the Senior Pastors' Office and Sunday preaching team. His extensive leadership tenure at Covenant EFC includes directing the global Intentional Disciplemaking Church (IDMC) conferences and heading Outreach and Young Adults ministries.

Academically and ministerially, Pastor Edmund holds a Master of Divinity from Trinity Theological College and a Bachelor of Chemical Engineering (Honours) from National University of Singapore (NUS). Formidably trained in biblical exposition, he was mentored in preaching by Rev. Edmund Chan and graduated from the Global Proclamation Academy at Dallas Theological Seminary. Before entering vocational ministry, he served in the Public Service Division within the Prime Minister's Office, training public service scholars and officials.

Pastor Edmund is happily married to Sue Ern.



Pastor Lim Keng Yeow

Pastor Keng Yeow's ministry passions center around authentic corporate devotion and awakening "sleeping giants" in the Kingdom.

Before entering full-time ministry, Pastor Keng Yeow built a distinguished legal career spanning 30 years. He started as a Deputy Public Prosecutor, lectured in law at Temasek Polytechnic, and served as a District Judge at the State and Family Justice Courts for 15 years. Alongside his professional career, he served Covenant Evangelical Free Church in a lay capacity for decades – heading both the worship and prayer ministries and serving as one of the church's pioneer lay pastors for over 7 years.

Now a full-time pastor, he brings decades of lived experience to Sunday preaching and shepherding, championing seniors' ministries to help congregants make their later chapters their finest hour of Kingdom fruitfulness and emphasising marketplace flourishing.

Pastor Keng Yeow is married to Karen – Covenant EFC's longest-serving worship leader – and they have two married children.



Pastor Timothy Yeo

Pastor Timothy Yeo's ministry passions are next-generation empowerment, leadership development, and intentional discipling. A regular voice on Covenant Evangelical Free Church's Sunday preaching team, his scripture-grounded and spirit-empowered messages help believers across all church centres anchor their lives in the Word of God.

As a versatile leader within Covenant EFC, Pastor Timothy serves as an Assistant Centre Overseer for Woodlands Centre while overseeing multi-generational zones of Covenant Groups as a District pastor. He also leads Young Adults in Covenant (YAiC), shepherding over 2,000 young adults across the centres, having previously spearheaded The Next Generation (TNG) ministries at Woodlands Centre.

Pastor Timothy entered full-time ministry after stepping away from a government scholarship. He was later awarded an academic scholarship by Trinity Evangelical Divinity School (TEDS) in the US, where he graduated with distinction for both his Bachelor of Arts and Master of Divinity degrees.

Pastor Timothy is married to his better half, Elle, and the couple are happily expecting their first child in September 2026.



Pastor Sarah Chan

Pastor Sarah Chan is a missionary pastor from Covenant Evangelical Free Church. Trained in social work, she began her career working with youth-at-risk at a VWO in Singapore before spending 10 years in The Next Generations Ministry of CEFC.

Since 2022, she has been serving in Timor-Leste. Passionate about community development and leadership, she leads a Timor-based foundation that partners local churches to transform their communities, and serves on the core team of LoveTimor, a national Christian unity movement.

Pastor Sarah lives in a rural village where she co-founded a community-owned preschool with a local church, built and carried by the community.

Her greatest joy is seeing ordinary people rise to make disciples and become catalysts of transformation. She believes every church is called to be God's heart in its community!



Pastor Nelson David

Pastor Nelson David has served in ministry for the past 24 years, six years in Hyderabad and 18 years in Singapore. Driven by a deep desire to understand and teach God's Word, he completed a Bachelor of Theology and later earned a Master's degree in Biblical Counselling.

Since 2007, Pastor Nelson has been discipling Telugu-speaking brothers in Singapore. What began with a small group has since multiplied into more than 20 church plants locally and overseas.

Through it all, Pastor Nelson's calling has remained clear and unchanged: to win people for Christ, disciple them deeply, and send them out to build strong, healthy local churches in India and other nations.

Translation Services

Here's how to access the following translation services:

Step 1 Scan the QR codes below, or key in the respective weblinks:



<https://www.canvaqr.com/RGQfdrnidG>

Main Hall
Plenary and Workshops



<https://www.canvaqr.com/RGQfgVYboU>

Garnet
Workshops

Step 2 Select one of these available languages

- Bahasa Indonesia
- Bengali
- Cambodian
- Chinese
- Hindi
- Mongolian
- Nepali
- Tamil
- Thai
- Vietnamese

Step 3 For audio translation, please use your personal earpiece to listen. For text-only translation, kindly turn off your volume and look at the screen.

Step 4 Enjoy the sessions — you're all set!

Should you encounter any issues with the translation services or QR code access, please approach any of our ushers for assistance.

Plenary 1

Take Me Deeper: Personal Worship & Prayer

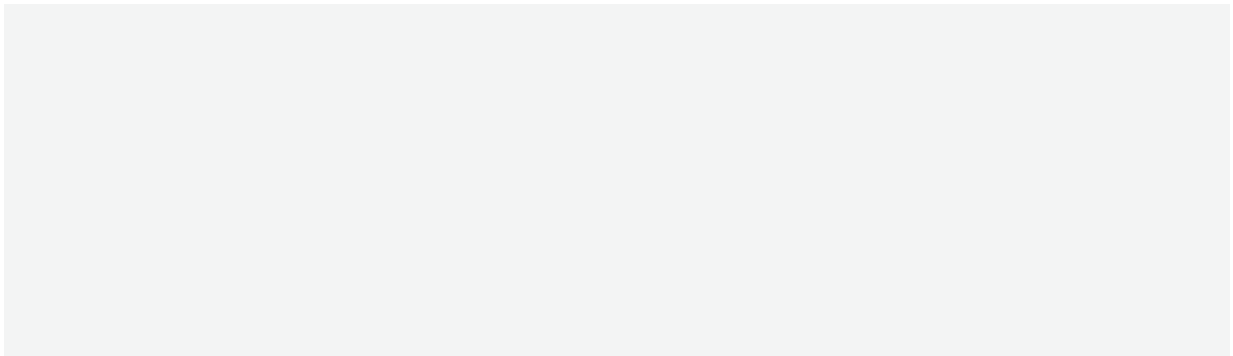
Reverend Tan Kay Kiong
Reverend Tony Yeo

Take Me Deeper: Personal Worship & Prayer

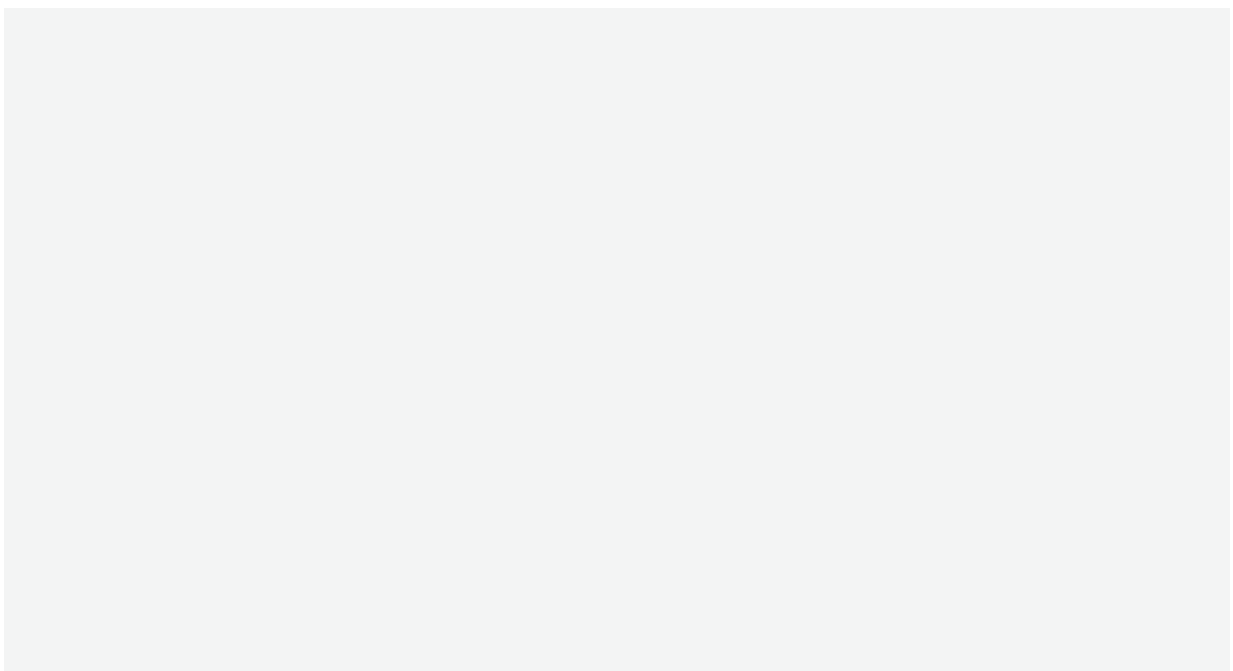
"Let my prayer be counted as incense before You;
the lifting of my hands as the evening sacrifice."
- *Psalm 141:2*

Introduction

- A. Let Incense Arise: Worship and Prayer Are Not Meant to Be Separated!**
(Psalm 141:2)



- B. Five Inner Defining Moments in David's Life:**



Take Me Deeper: Personal Worship & Prayer

1. Life as a Sidelined **SHEPHERD** (1 Samuel 16:1 – 13)

"Then Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but behold, he is keeping the sheep." And Samuel said to Jesse, "Send and get him, for we will not sit down till he comes here." (1 Samuel 16:1)

2. Life as a Victorious **WARRIOR** (1 Samuel 17:45 – 47)

"...and that all this assembly may know that the Lord saves not with sword and spear. For the battle is the Lord's, and he will give you into our hand." (1 Samuel 17:47)

Take Me Deeper: Personal Worship & Prayer

3. Life as a Hunted FUGITIVE (1 Samuel 18 – 31)

"Then David fled from Natioth in Ramah and came and said before Jonathan, "What have I done? What is my guilt? And what is my sin before your father, that he seeks my life?" (1 Samuel 20:1)

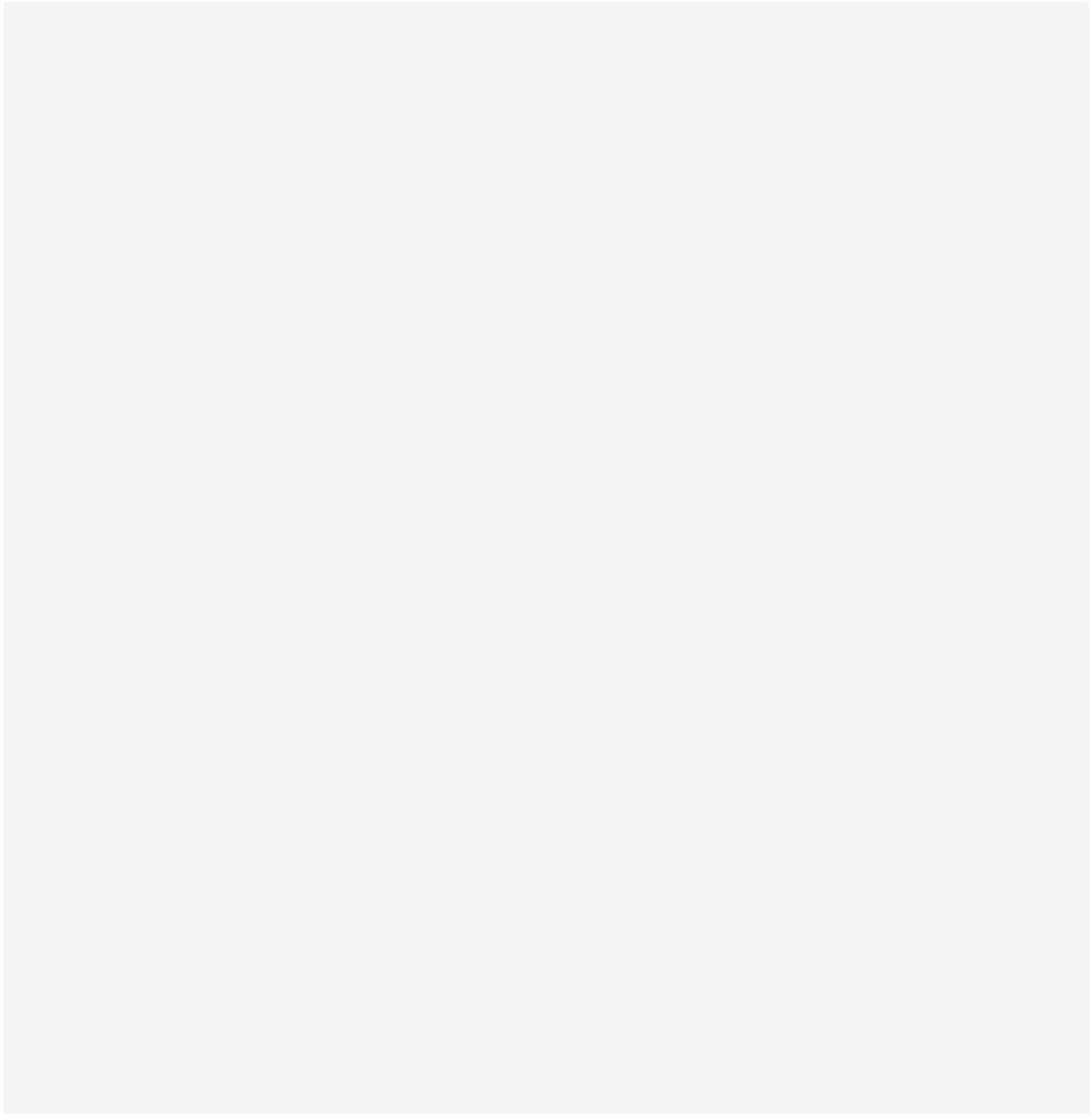
4. Life as a Fallen SINNER (Psalm 51)

"Create in me a pure heart, O God, and renew a steadfast spirit within me."
(Psalm 51:10)

Take Me Deeper: Personal Worship & Prayer

5. Life as a Generous PROVIDER (1 Chronicles 17, 22, 28 – 29)

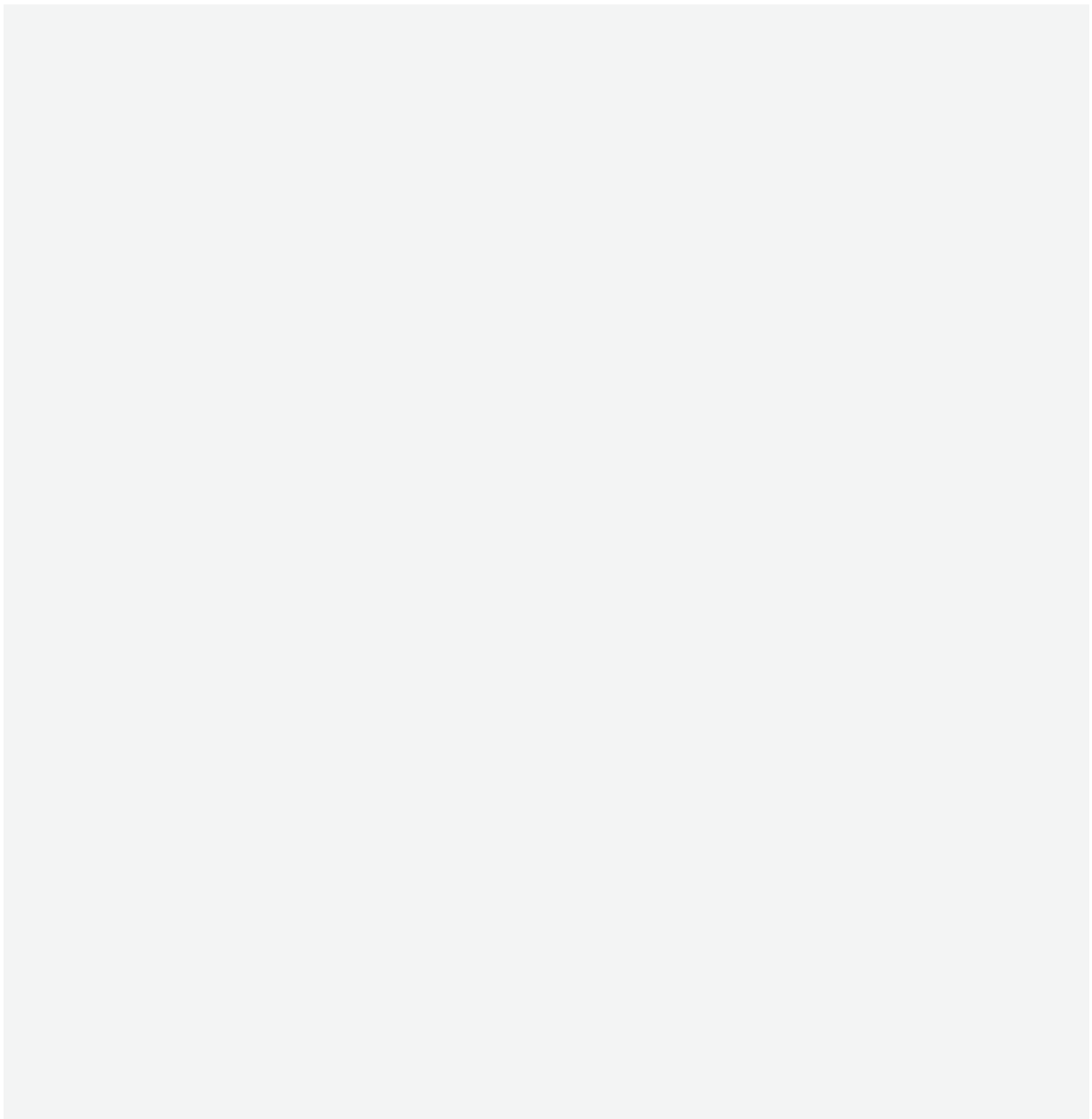
"For David said, "Solomon my son is young and inexperienced, and the house that is to be built for the Lord must be exceedingly magnificent, of fame and glory throughout all lands. I will therefore make preparation for it." So, David provided materials in great quantity before his death." (1 Chronicles 22:5)



Take Me Deeper: Personal Worship & Prayer

Conclusion

David did not find God despite his seasons; he found God in them.



Take Me Deeper: Personal Worship & Prayer

1. Which of David's five seasons (Shepherd, Warrior, Fugitive, Sinner, Provider) best describes where you are right now?

2. What has God spoken to you in this session and what key action steps will you be taking?

Plenary 2

The Battle Belongs to the Lord: Family Worship & Prayer

Pastor Dr. Chew Weng Chee

The Battle Belongs to the Lord: Family Worship & Prayer

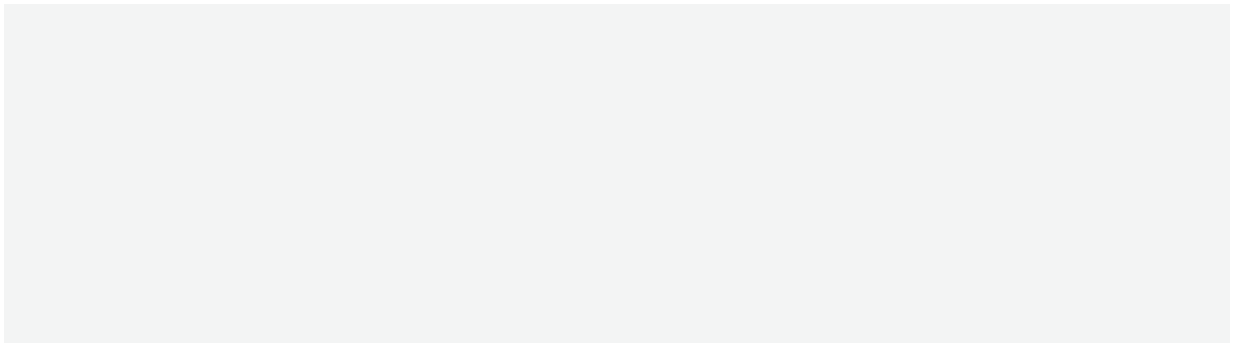
Synopsis

Prayer and Worship is not just about singing songs. It is a spiritual exercise that exalts God, strengthens our faith, defeats the enemy and invite God's power. It is a weapon of warfare. In this session, Pastor Dr. Chew will share how prayer and worship can be used in spiritual warfare, over our marriages and our families, and emerge victorious.

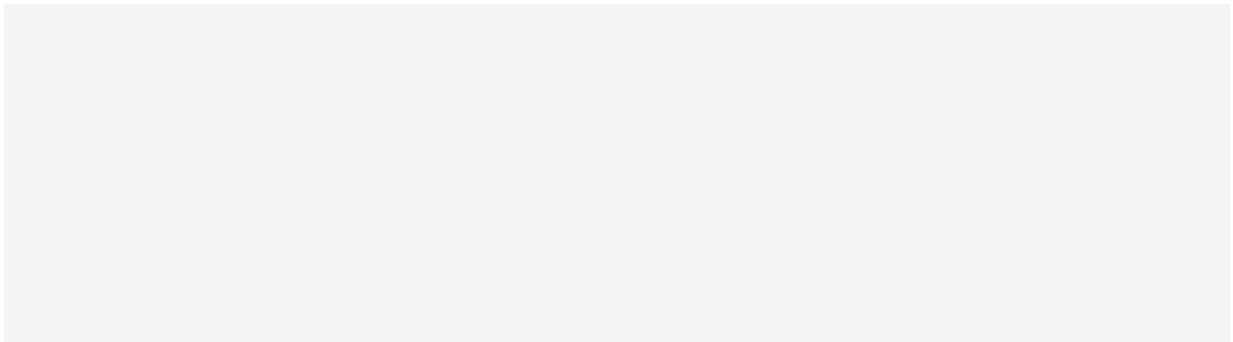
Introduction

- A.** How are worship and prayer weapons of spiritual warfare?
What are the possible outcomes of using these weapons?

1. Prayer engages the Battle in the Spiritual realm (Ephesians 6:1-18)

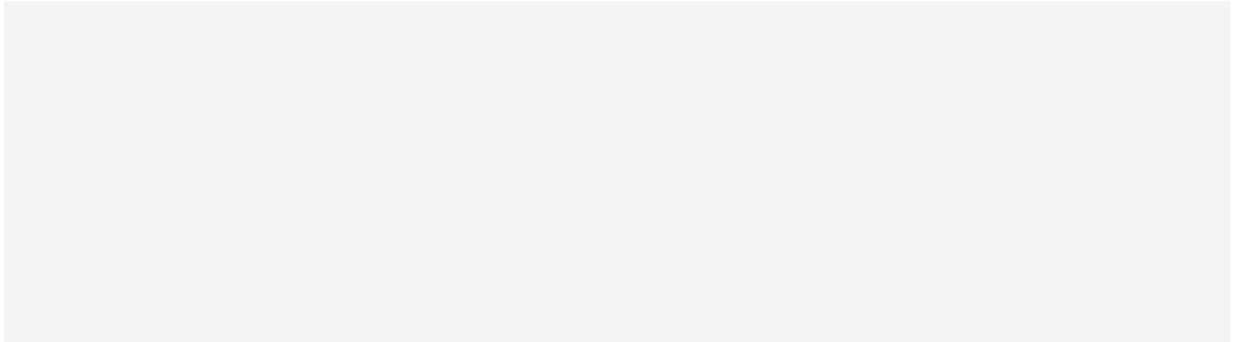


2. Worship establishes God's Throne and Sovereignty above the battle (Psalm 22:3)

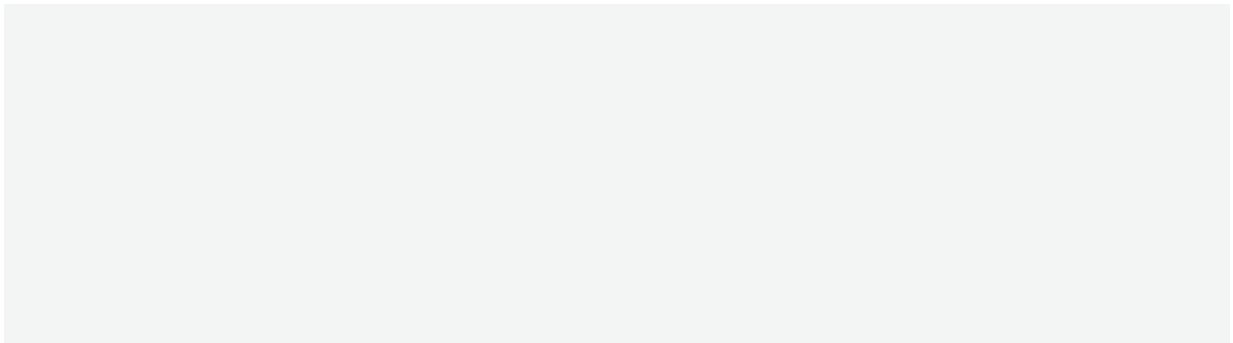


The Battle Belongs to the Lord: Family Worship & Prayer

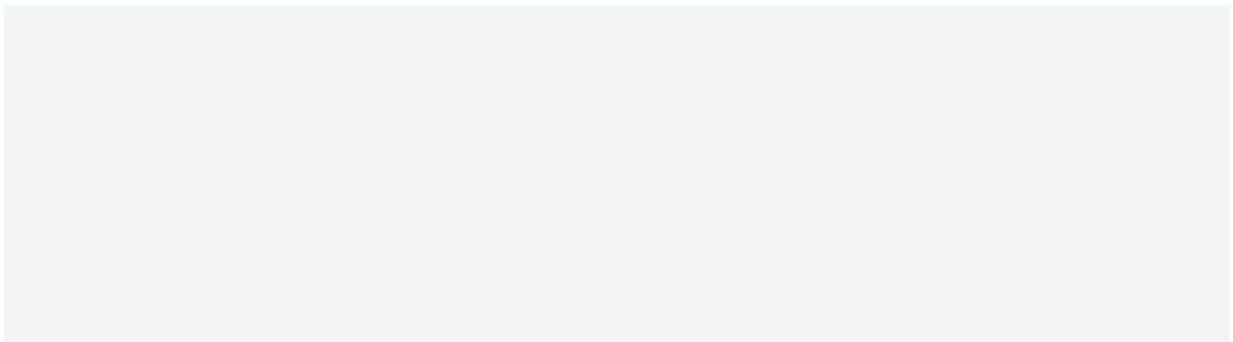
3. Prayer & Worship releases God's power (Acts 4:23-31, Acts 12)



4. Prayer & Worship silence the enemy (Matthew 21:16)

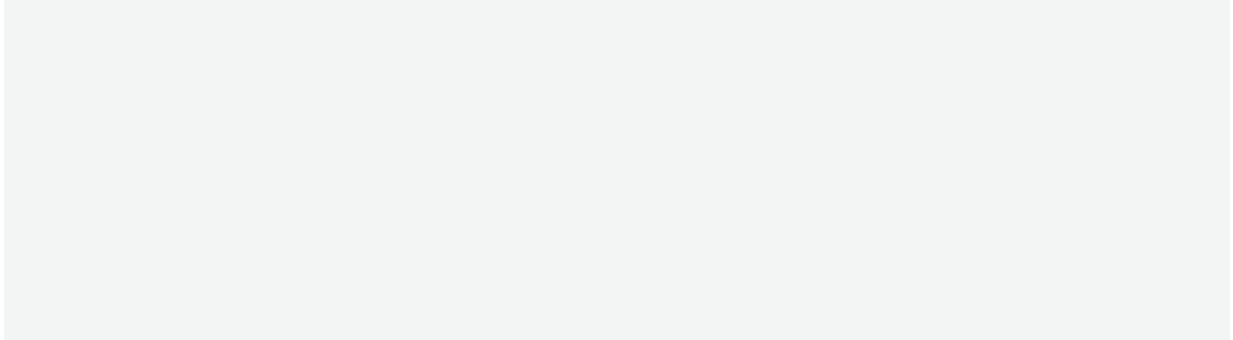


5. Prayer & Worship brings victory even before the battle is fought
(2 Chronicles 20)

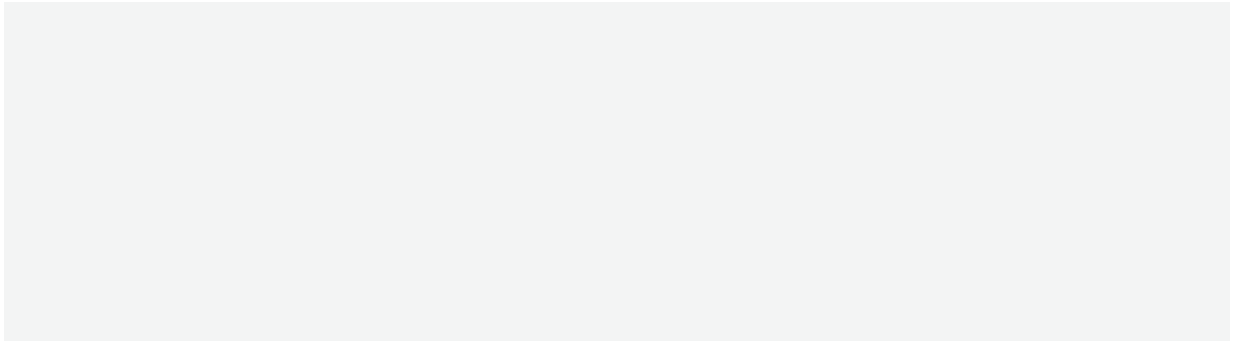


The Battle Belongs to the Lord: Family Worship & Prayer

6. Prayer & Worship lifts discouragement and despair (Psalm 34:1, Isaiah 61:3)



7. Prayer & Worship breaks spiritual bondages and chains (Acts 16)



The Battle Belongs to the Lord: Family Worship & Prayer

B. Are there areas in our marriage and families where we can apply this truth?

Two things to fight for:

1. To restore divine order in our marriages and covenanted relationships.

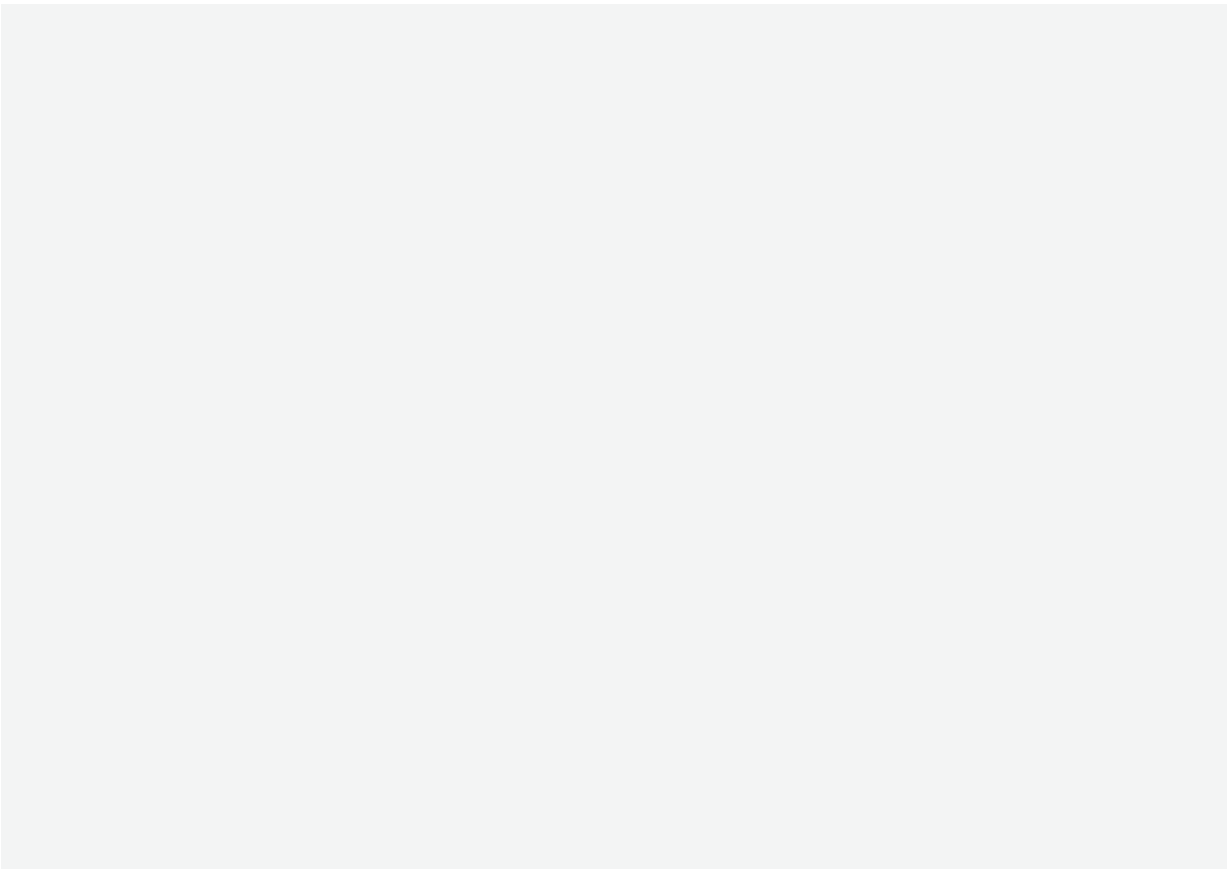
2. To recover wayward children in our families and backslidden loved ones.

The Battle Belongs to the Lord: Family Worship & Prayer

Conclusion

Prayer & Worship

- (1) _____ God’s Sovereignty
- (2) _____ the enemy
- (3) _____ the atmosphere of discouragement
- (4) _____ faith
- (5) _____ bondages, oppressed and the prisoner free
- (6) _____ God’s divine restoration



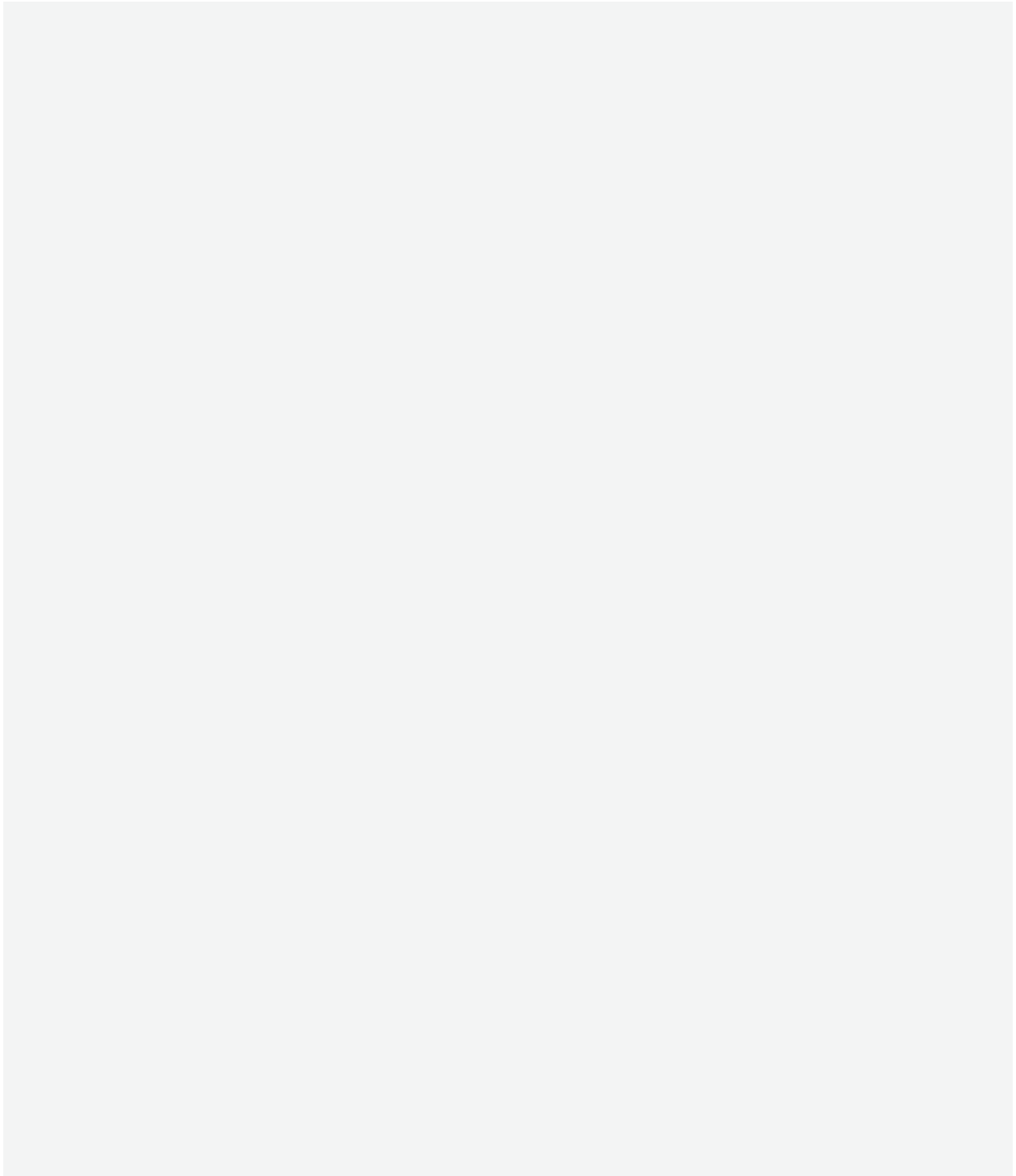
The Battle Belongs to the Lord: Family Worship & Prayer

1. Reflect on your marriage or covenanted relationship now. You are encouraged to hold hands with your loved one(s) and pray for each other, allowing God to mend any fractured relationships – or to make a good marriage or relationship even better.

2. Those with wayward children or backslidden loved ones who have gone astray spiritually, pray that God will recover and redeem them back so that they love Jesus again.

3. If you are still single, what are you looking for in a future life partner?

The Battle Belongs to the Lord: Family Worship & Prayer



Workshop 1

Worship Intercession

Pastor Lim Keng Yeow

Workshop 1

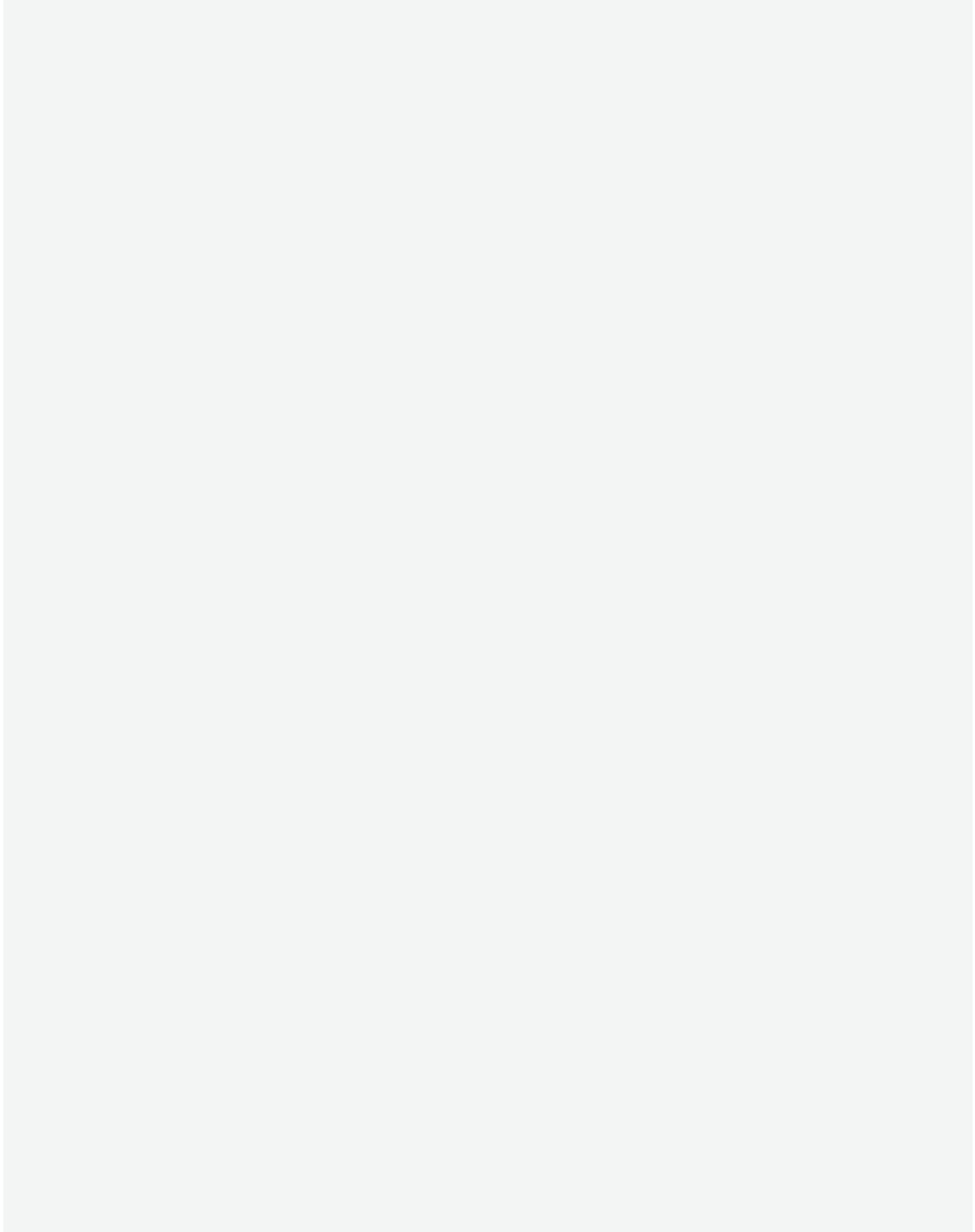
Worship Intercession

Worship and intercession are often treated as distinct activities – usually separated in both large-group prayer meetings and small intercessory team settings. But what if there is a powerful way to unite them?

In this practical workshop, we explore how blending worship and intercession does more than just combine two disciplines; it produces a synergy that enhances and deepens both. We examine how they can be integrated seamlessly so as to sustain spiritual intensity, maintain uninterrupted flow, and keep a prayer and intercessory meeting God-focused and vertically oriented.

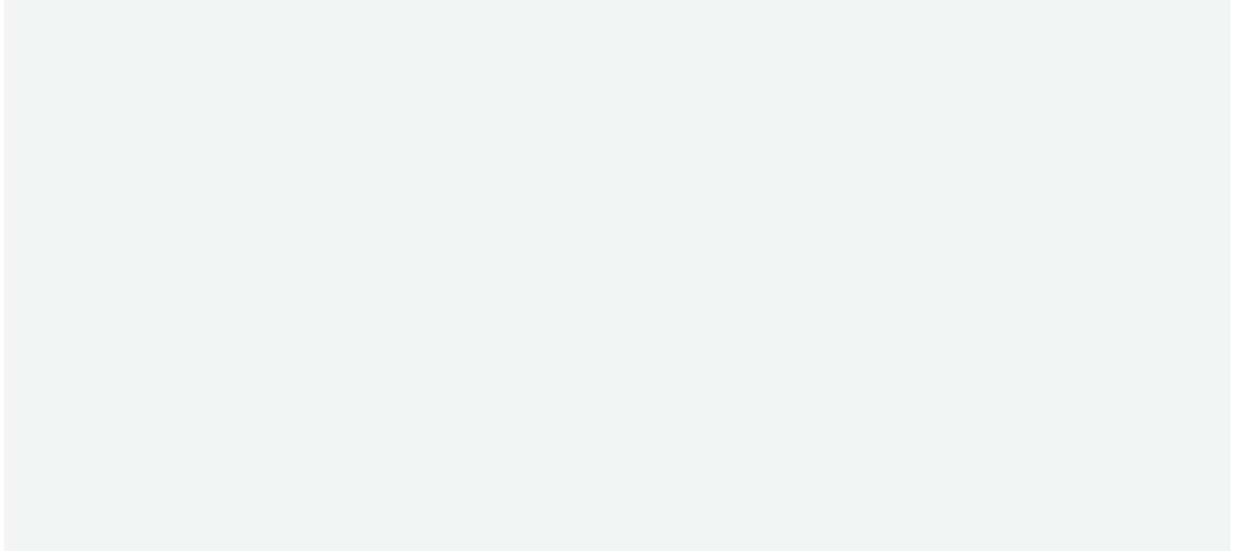
The workshop begins by immersing us in a guided Worship Intercession experience. Following that, we deconstruct the experience and consider how, under an “Upward, Inward and Outward” framework, Worship Intercession stirs, steers, strengthens and sustains intercessory prayer. You will leave with practical tools and actionable handles on how you could practice this individually and lead this effectively in groups of any size.

Worship Intercession

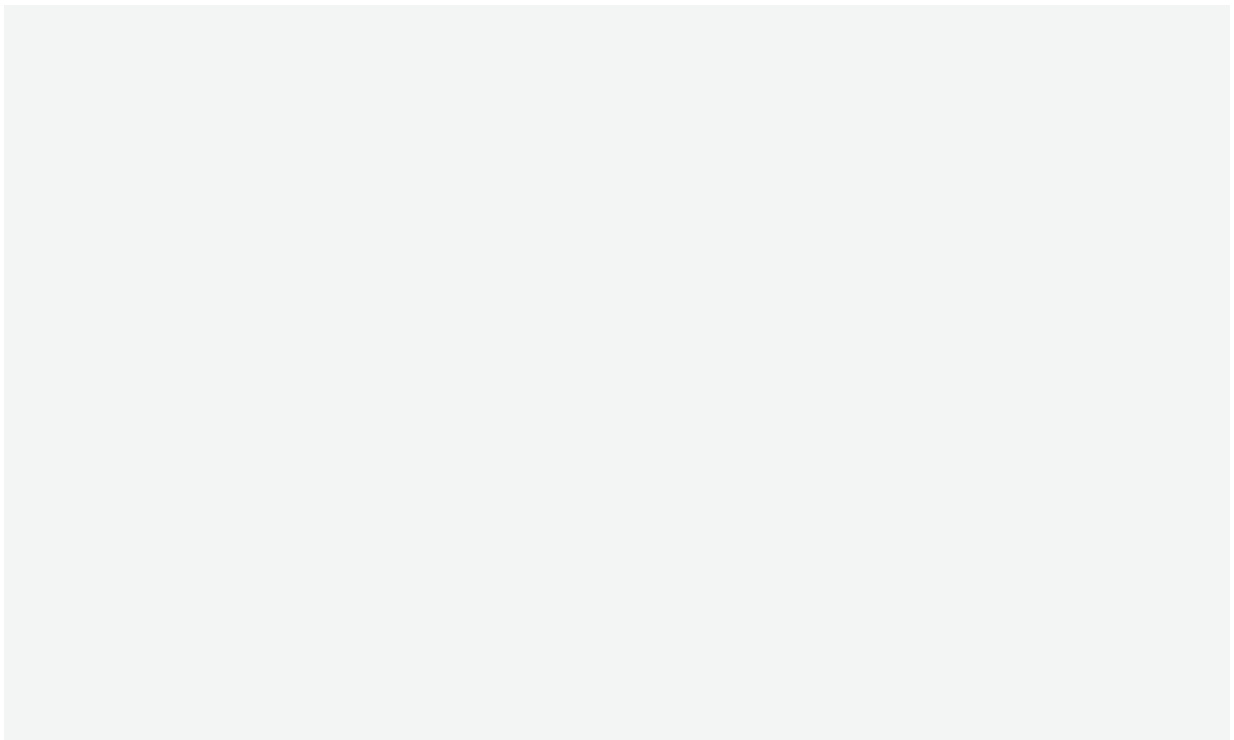


Worship Intercession

1. Experiencing "Worship Intercession"



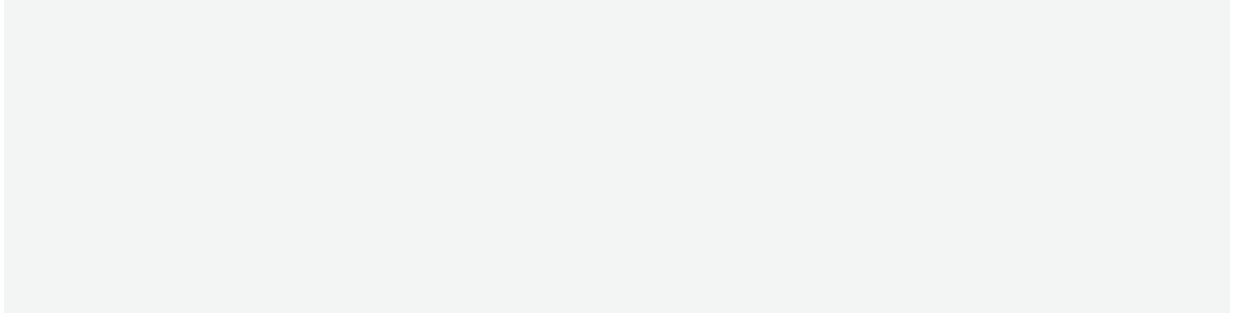
2. Defining "Worship Intercession"



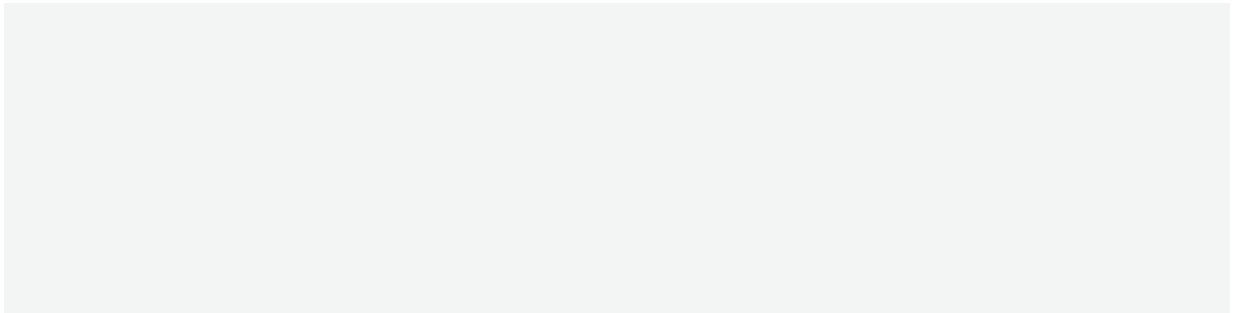
Worship Intercession

3. Leading “Worship Intercession”

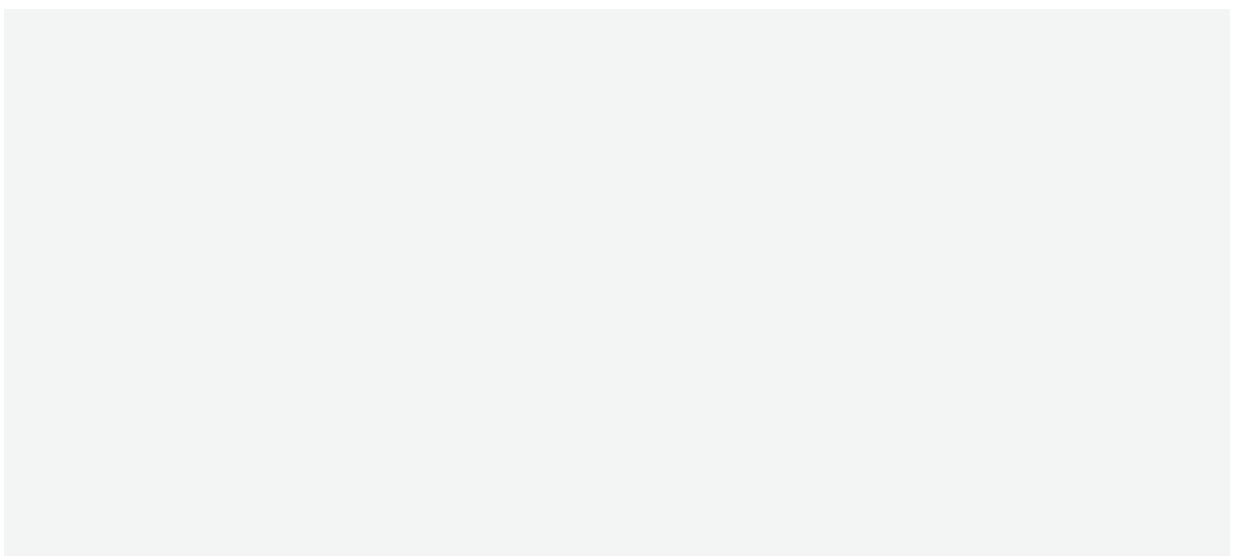
A. The Basic Framework



B. Using Different Types of Worship Songs



4. Applying “Worship Intercession” Individually



Worship Intercession

1. One key insight or inspiration I have gained from this workshop is...

2. One key action step I will take after this workshop is...

Workshop 2

The Obstacles to Worship & Prayer

Reverend Kirk Tan
Pastor Dr. Lew Lee Choo
Pastor Benny Ho

Workshop 2

The Obstacles to Worship & Prayer

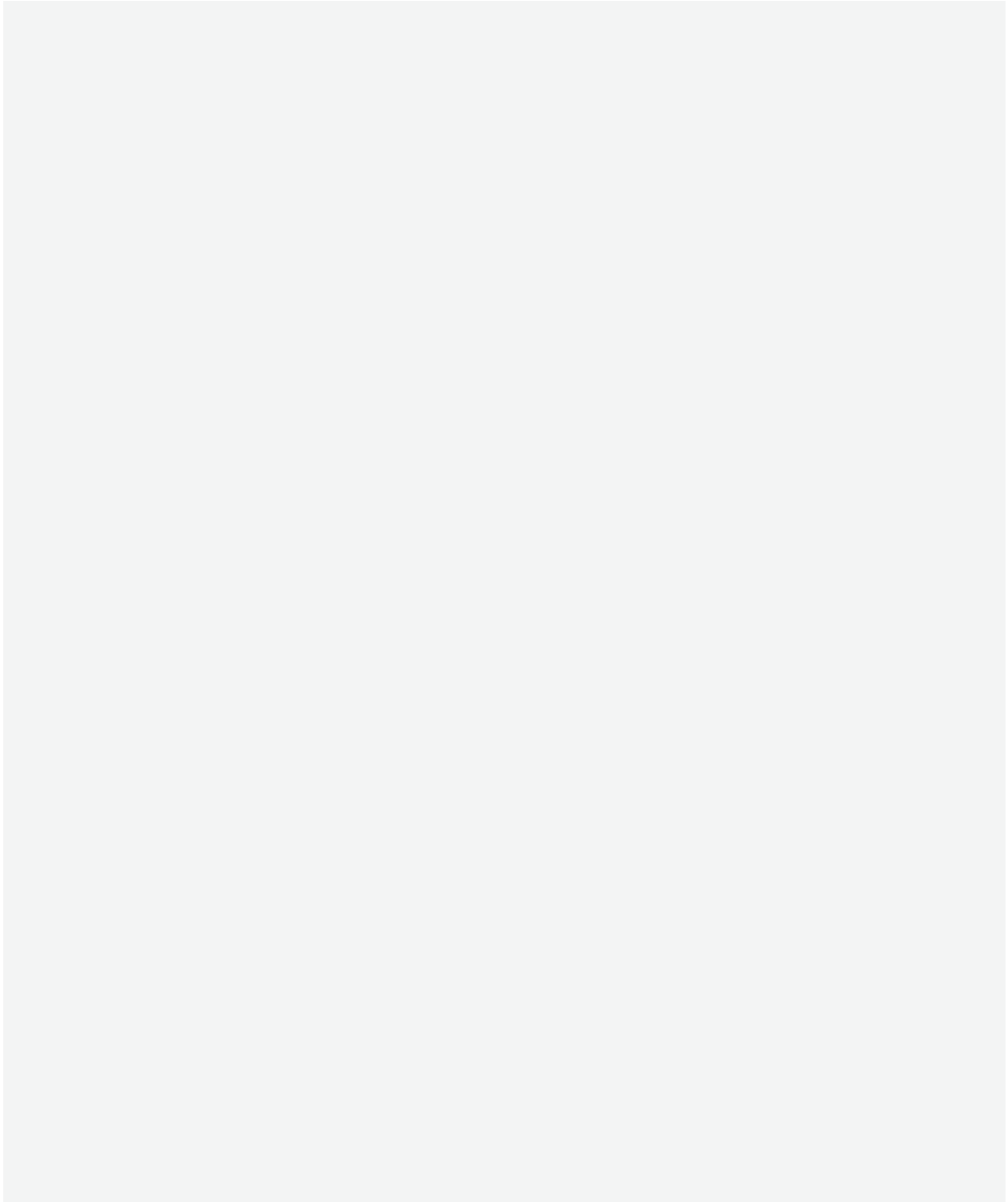
We live in an increasingly busy, competitive, and distracted world. Our tendencies towards performance-drivenness, self-preoccupation and self-sufficiency can adversely impact our worship and prayer lives.

Amid growing preferences for convenience over conviction, autonomy over community, and expression over formation, we can slowly drift into a worship and prayer life marked more by casual familiarity than holy reverence.

With a time of worship and prayer, a panel discussion, question-and-answer time, as well as breakout discussions, this workshop invites us to reflect on the obstacles challenging our worship and prayer lives – and how we might overcome them.

Together, we'll explore what it means to cultivate a worship and prayer life that is God-centred, biblically grounded, appropriately reverent, spiritually formative, and life-transforming – one that engages our hearts and minds, and is ultimately pleasing to Him.

The Obstacles to Worship & Prayer



Workshop 2

The Obstacles to Worship & Prayer

1. One key insight or inspiration I have gained from this workshop is...

2. One key action step I will take after this workshop is...

Plenary 3

In One Place: Church Worship & Prayer

Pastor Benny Ho

In One Place: Church Worship & Prayer

Introduction

"Come, bless the Lord, all you servants of the Lord, who stand by night in the house of the Lord! Lift up your hands to the holy place and bless the Lord! May the Lord bless you from Zion, He who made heaven and earth!"
- *Psalms 134:1-3*

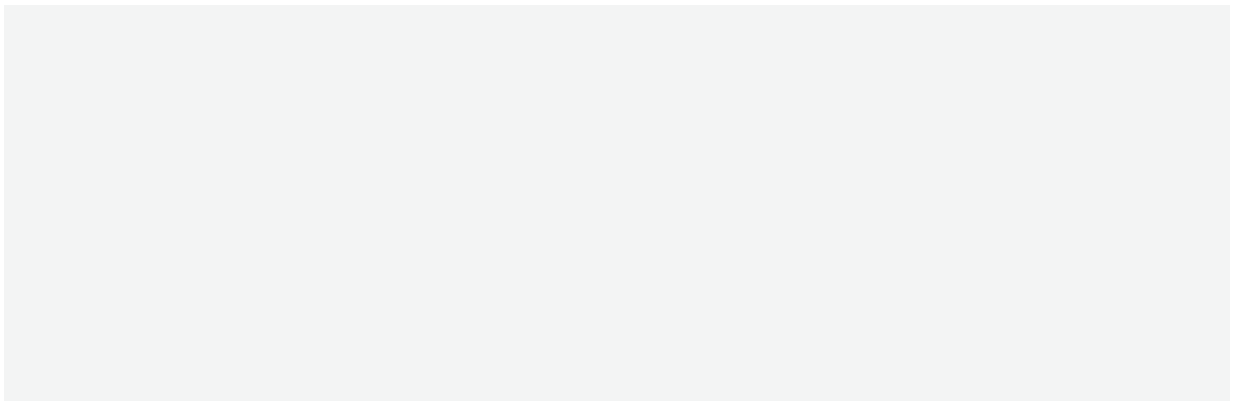
All of us have a "spiritual hole in our soul"; a God-shaped vacuum inside that cannot be filled except by God. When God invades the "hole in the soul", our spirit man becomes alive. And what comes out of us spontaneously is worship!

Worship is the _____ response to the _____ of God.

Prayer is the _____ of our heart in response to the _____ of God.

"To worship is to quicken the conscience by the holiness of God, to feed the mind with the truth of God, to purge the imagination by the beauty of God, to open the heart to the love of God, to devote the will to the purpose of God."
- *William Temple*

Worship is derived from an old English word, "worth-ship", which means to attribute worth to something or someone. When we worship God, we are attributing great value to Him.



In One Place: Church Worship & Prayer

Why Is Worship So Important?

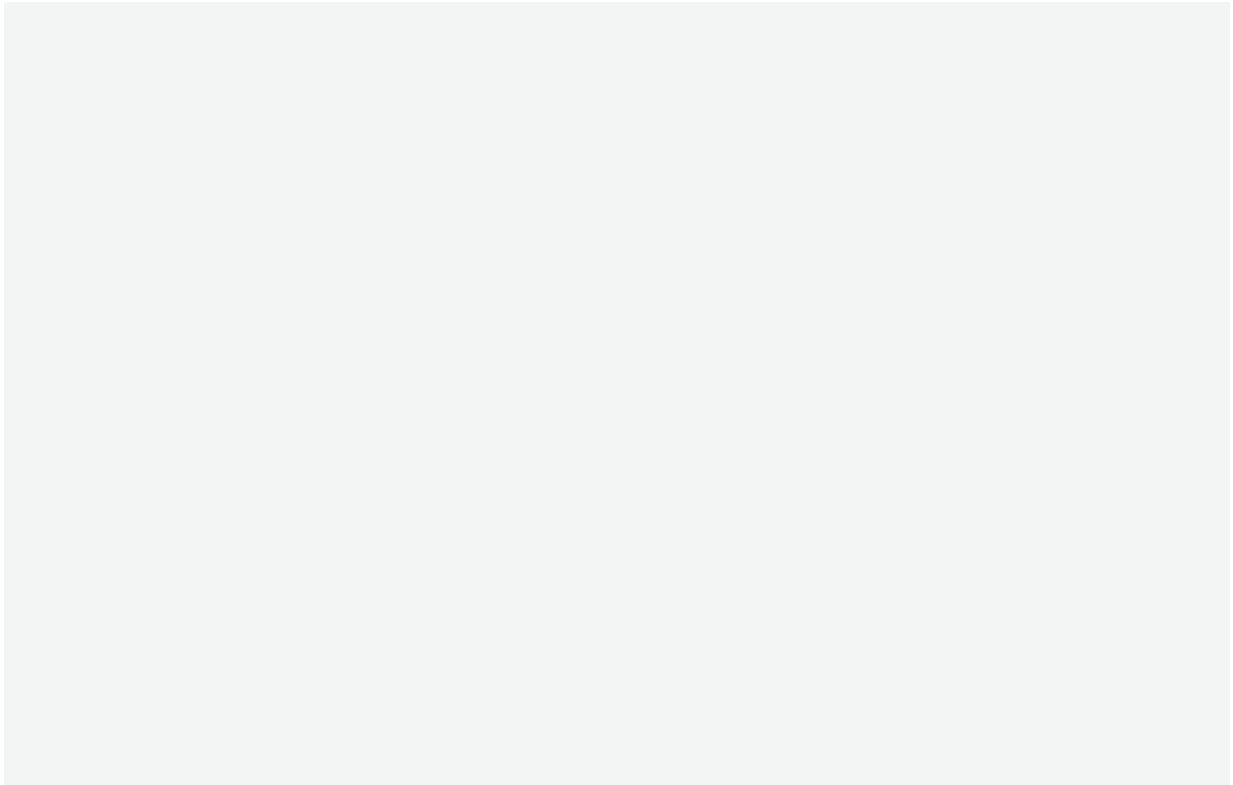
Psalm 134 is the final psalm in the Songs of Ascent. This series of 15 psalms (Psalm 120 to Psalm 134) is traditionally sung in sequence by the Israelites as they ascend Mount Zion towards the Temple of the Lord.

Psalm 120:1 – “I call on the Lord in my distress...”

Psalm 121:1 – “I lift up my eyes to the hills – where does my help come from?”

Psalm 134:1 – “Praise the Lord, all you servants of the Lord who minister by night in the house of the Lord.”

“The chief end of man is to glorify God and to enjoy Him forever.”
- *Westminster Catechism*



In One Place: Church Worship & Prayer

"Behold, bless ye the Lord and all ye servants of the Lord which by night, stand in the house of the Lord. Lift up your hands in the sanctuary and bless the Lord. The Lord that made heaven and earth bless thee out of Zion."

- *Psalms 134: 1 – 3*

Notice the one word that came up 3X in this short psalm is the word "bless" or "barak" which means "to kneel, to praise or to salute".

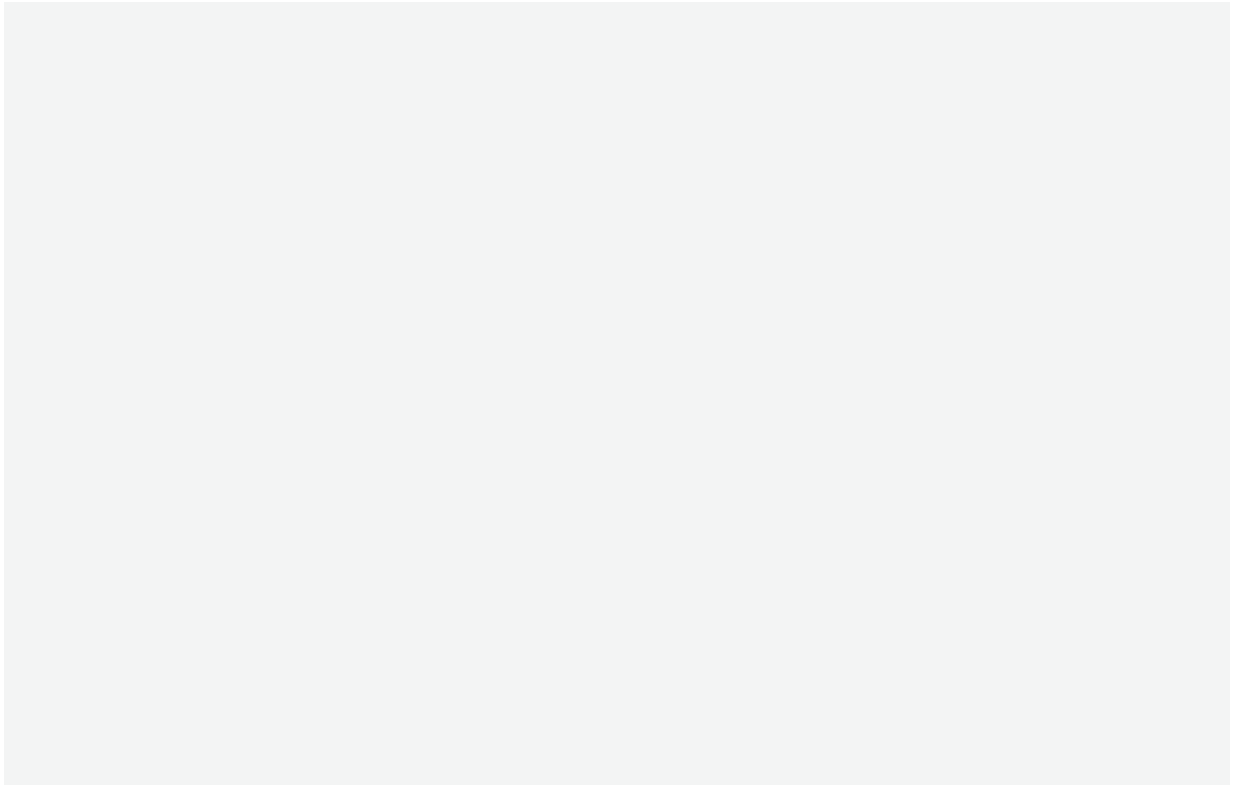
There are two Hebrew words that are translated as "bless" in the Bible.

The first is "esher" which describes a state of happiness as in:

Psalms 128:1 – "Blessed ("esher") are all who fear the Lord..."

The other word translated "blessed" is "barak" which describes our response of worship to the God who blessed us first.

This word "barak" used in Psalm 134 describes what we do as an act of worship.



In One Place: Church Worship & Prayer

Let's examine the 3 instances when the word "bless" is used in Psalm 134.

3 Reasons to Worship

1. WE ARE C_____ TO WORSHIP (vs 1)

Psalm 134:1 – "Come, bless the Lord, all you servants of the Lord..."

Psalm 134:1 – "Come, bless the Lord, all you servants of the Lord, who stand by night in the house of the Lord!"

2. WE ARE C_____ TO WORSHIP

Psalm 134:2 – "Lift up your hands to the holy place and bless the Lord!"

- Worship is not just verbal, but it is visual!
- You may not be able to control your feelings, but you can control your hands!
- The act of worship comes before the feeling of being worshipful!
- You start with your hands and end with your heart!

In One Place: Church Worship & Prayer

"Why are you downcast, O my soul? Why so disturbed within me? Put your hope in God, for I will yet praise Him, my Saviour, and my God..."
- *Psalm 42:5*

This truth is hidden in the phrase "who minister by night in the house of the Lord"?

The word "night" is the Hebrew word "layil", which is translated directly as "night" as opposed to "day".

But figuratively it can be translated as "gloom" or "darkness" or "adversity".

So figuratively, it is talking about praising God even in times of "gloom" or "darkness" or "adversity".

In One Place: Church Worship & Prayer

3. WE ARE C_____ TO WORSHIP (vs 1)

"May the Lord bless you from Zion, he who made heaven and earth!"
- *Psalm 134:3*

Grace came down and touched us! Now gratitude is the only reasonable response from those who have been touched!

Gratitude follows grace just like thunder follows lightning!

Grace brings gratitude as voice brings an echo!

Worship is the natural overflow of a grateful heart!

In One Place: Church Worship & Prayer

Psalm 95:1,2 – “Come, let us sing for joy to the Lord; let us shout aloud to the Rock of our salvation. Let us come before him with thanksgiving and extol him with music and song...”

Psalm 100:4 – “Enter his gates with thanksgiving and his courts with praise; give thanks to him and praise his name...”

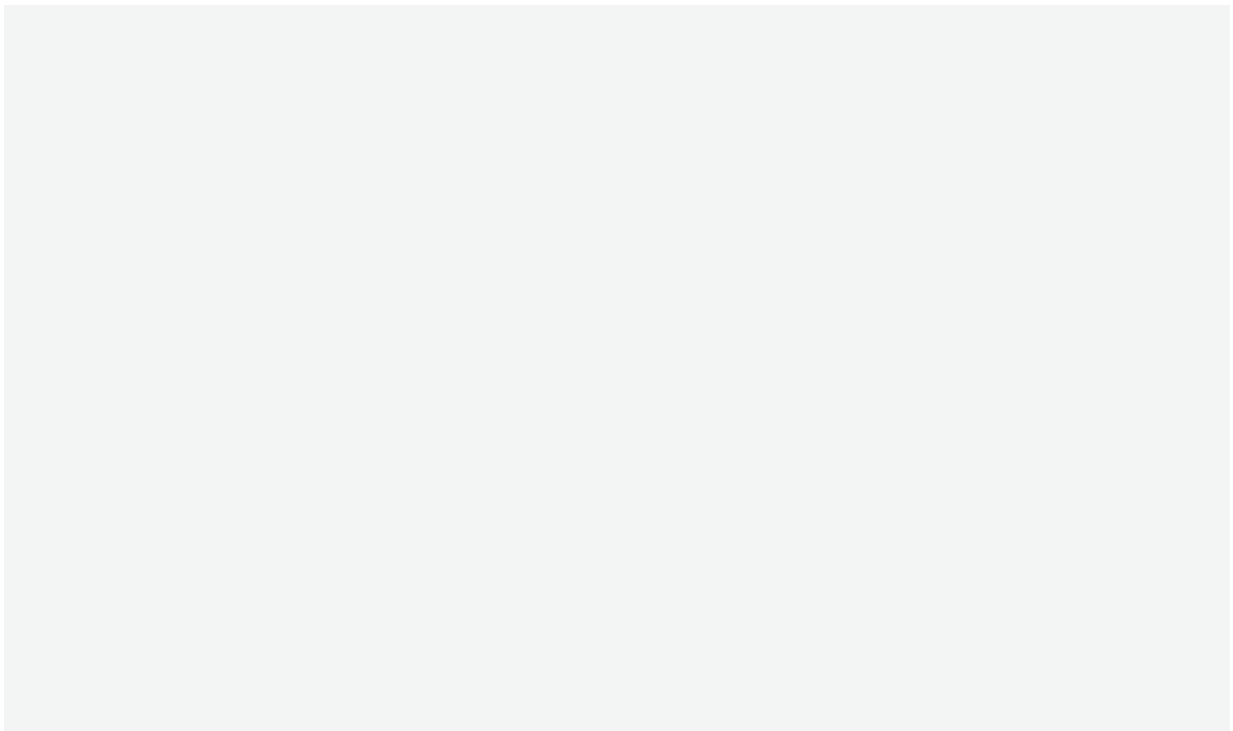
Psalm 103:1,2 – “Praise the Lord, O my soul; all my inmost being, praise his holy name. Praise the Lord, O my soul, and forget not all his benefits...”

Psalm 107:1 – “Give thanks to the Lord, for he is good; his love endures forever...”

The same heart of gratitude also anchors our prayer life.

Philippians 4:6 – “Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God...”

Our worship and prayer are all contingent on a heart of gratitude!



In One Place: Church Worship & Prayer

Conclusion

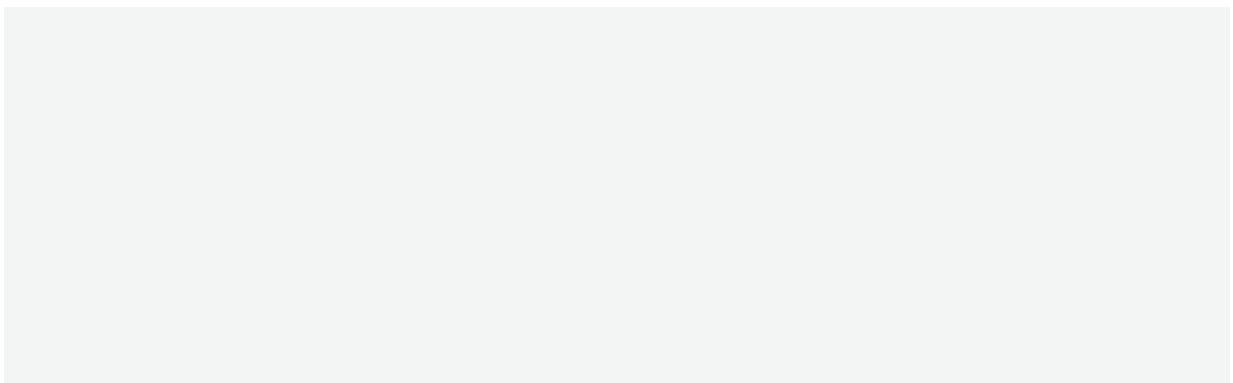
The Holy Spirit wants to remind us that:

1. We Are C_____ to Worship
2. We Are C_____ to Worship
3. We are C_____ to Worship

Romans 15:15,16 – “I have written you quite boldly on some points, as if to remind you of them again, because of the grace God gave me to be a minister of Christ Jesus to the Gentiles with the priestly duty of proclaiming the gospel of God, so that the Gentiles might become an offering acceptable to God, sanctified by the Holy Spirit.”

Revelation 7:9–10 – “After this I looked and there before me was a great multitude that no one could count, from every nation, tribe, people and language, standing before the throne and in front of the Lamb. They were wearing white robes and were holding palm branches in their hands. And they cried out in a loud voice: “Salvation belongs to our God, who sits on the throne, and to the Lamb.”

Missions is not the *ultimate goal* of the Church, but worship is!



In One Place: Church Worship & Prayer

"Missions is not the ultimate goal of the church. Worship is. Missions exists because worship doesn't. Worship is ultimate, not missions, because God is ultimate, not man. When this age is over, and the countless millions of the redeemed fall on their faces before the throne of God, missions will be no more. It is a temporary necessity. But worship abides forever. Worship, therefore, is the fuel and goal of missions."

- John Piper

"O for a thousand tongues to sing
My great Redeemer's praise
The glories of my God and King
The triumphs of His grace!

My gracious Master and my God
Assist me to proclaim
To spread through all the earth abroad
The honours of Thy name.
Jesus! The name that charms our fears
That bids our sorrows cease;
This music in the sinner's ears,
This life, and health, and peace.

He breaks the power of cancelled sin
He sets the prisoner free
His blood can make the foulest clean
His blood availed for me."

- Charles Wesley

May the praise, worship and glorification of our God become the ultimate goal of our lives as disciples of Jesus Christ!

In One Place: Church Worship & Prayer

1. How has the Lord spoken to you through this session?

2. What is one challenge you face in your worship & prayer life?

3. What is one key takeaway that you will have as a result of this session?

In One Place: Church Worship & Prayer

4. What is one thing you will do as an application?

5. Take a moment to pray for each other and seal what God is doing in our hearts.

Special Programme

Built to Last

Pastor Timothy Yeo
Pastor Isaac Ling
Pastor Dr. Chew Weng Chee

Built to Last

"Don't let what started with you end with you."

Carey Nieuwhof

The ultimate leadership test: passing the torch without dropping the baton. So, who comes after you?

Leadership succession is not a matter of if, but when. Whether you are a senior pastor navigating a ministry transition, a marketplace leader building a kingdom legacy, or an emerging young leader stepping into your calling, the future hangs on how we pass the torch. In an era of shifting cultural dynamics and a shrinking pipeline, intentional succession is the ultimate test of our discipling mandate. If our vision dies with our tenure, we have not truly succeeded.

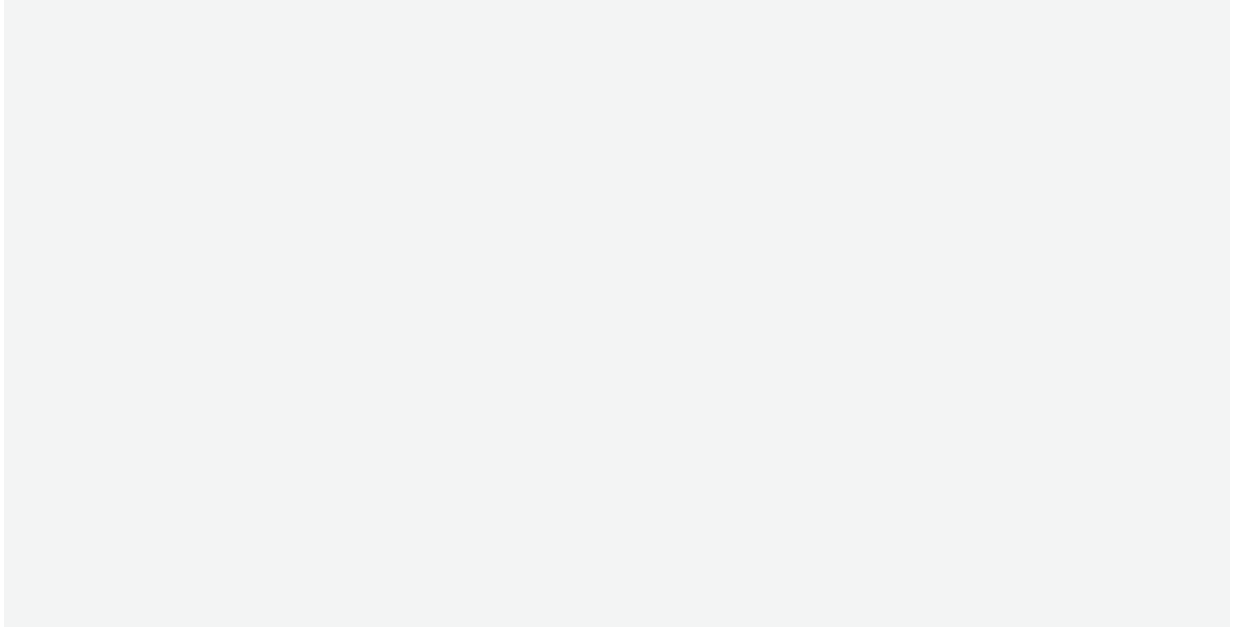
This powerful night session moves past theoretical models to deliver a raw, battle-tested biblical framework for generational transfer. Relevant everywhere from the boardroom to the youth room, this session will crack open the four non-negotiable pillars of a healthy handoff.:

- **The Preparation:** Shifting from management to intensive discipleship and strategic mentoring.
- **The Prerequisites:** Hard target assessments of character, calling, chemistry, and competency.
- **The Platforms:** Creating real-world opportunities for growth and hands-on experience.
- **The Pathways:** Designing a seamless, honour-fueled transfer of authority and vision.

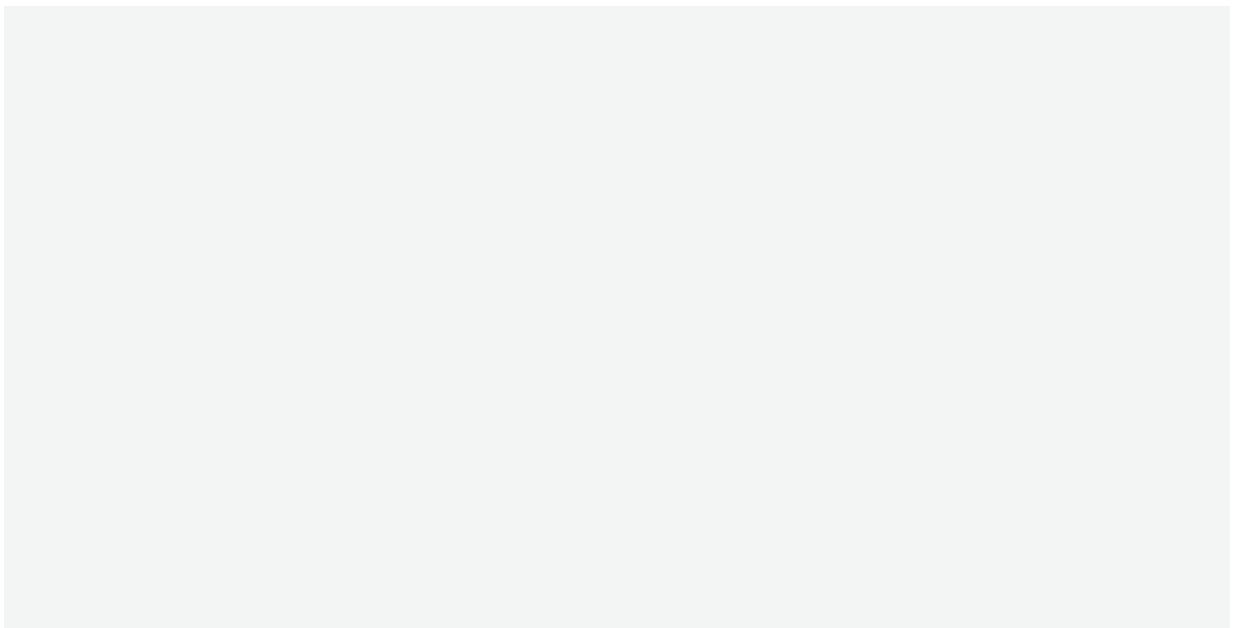
Don't let fatigue cost you the big picture. Join us tonight to discover how to raise, release, and rally the next generation so that the mission advances faithfully for decades to come. Your legacy isn't what you accomplish – it's who you empower.

Built to Last

A. The Preparation

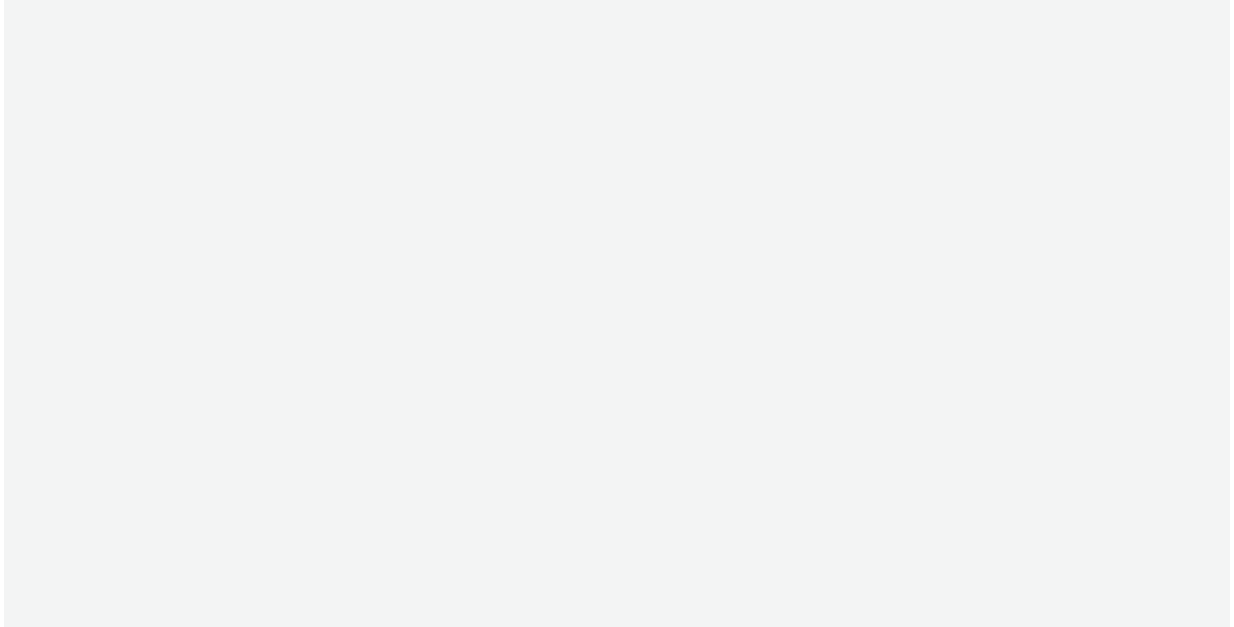


B. The Prerequisites

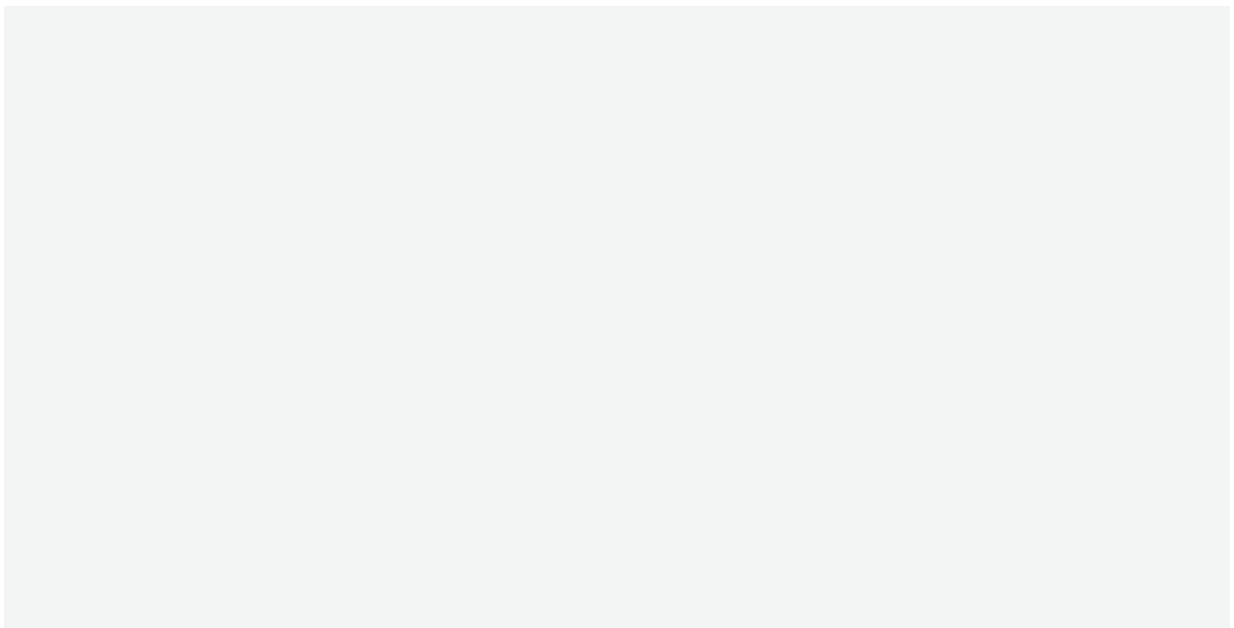


Built to Last

C. The Platforms

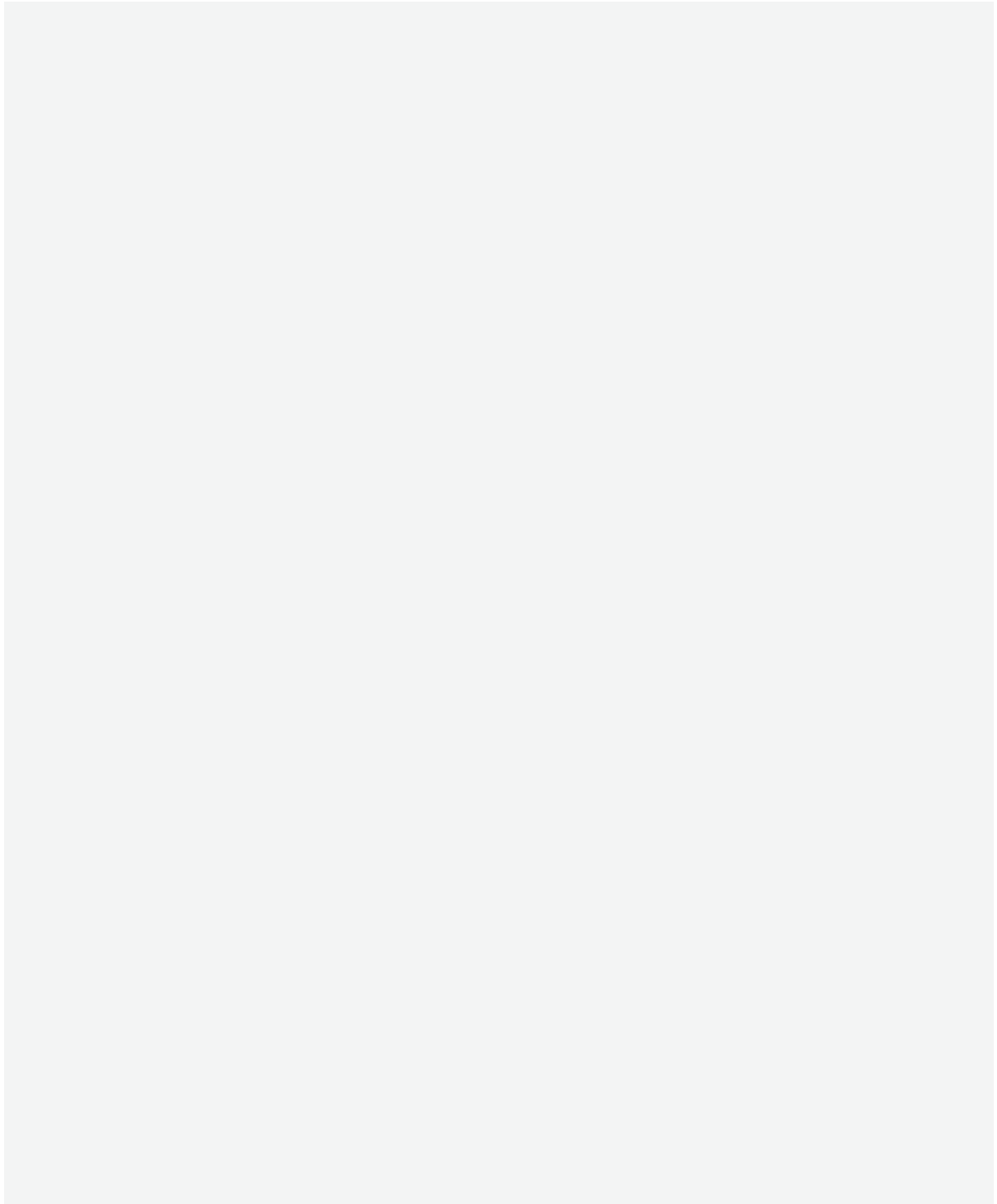


D. The Pathways



Built to Last

Conclusion



Built to Last

1. One key insight or inspiration I have gained from this session is...

2. One key action step I will take after this session is...

Plenary 4

Standing in the Gap: Interceding For Our Land

Pastor Dr. Lew Lee Choo

Standing in the Gap: Interceding For Our Land

What does standing in the gap mean and why would God tell us to stand in the gap on behalf of the land?

I have discovered that “standing in the gap on behalf of the land” starts from God’s heart. When God sees the condition of our land with the increasing dominance of evil and darkness, His desire is that judgement over the land be averted.

Therefore, out of the abundance of His mercy, He looks for a man or woman from among the people in that land and invites them to take up a position before Him, to stand in the gap and cry for mercy and intercede for the land.

This is what intercession is all about. We partner with God inviting Him into our land and He does the rest according to His purpose. What an exciting partnership!

In this session we will aim to answer three questions:

- Why intercession?
- How to intercede: three keys
- What happens when there is no intercession for a land?

Standing in the Gap: Interceding For Our Land

Introduction

Why do we need intercession?

1. Intercession averts God's judgement over the land

The word of the Lord came to me: "Son of man, will you judge her? Will you judge this city of bloodshed? Then confront her with all her detestable practices..."

- *Ezekiel 22: 1-2*

"I looked for someone among them who would build up the wall and stand before me in the gap on behalf of the land so I would not have to destroy it, but I found no one. So I will pour out my wrath on them and consume them with my fiery anger, bringing down on their own heads all they have done, declares the Sovereign Lord."

- *Ezekiel 22: 30-31*

2. Intercession facilitates God's redemptive work for the land. The prophetic destiny of the land, its resources and people, is reclaimed.

"The earth is the Lord's, and all its fullness,
The world and those who dwell therein.
For He has founded it upon the seas,
And established it upon the waters."

- *Psalms 24: 1-2*

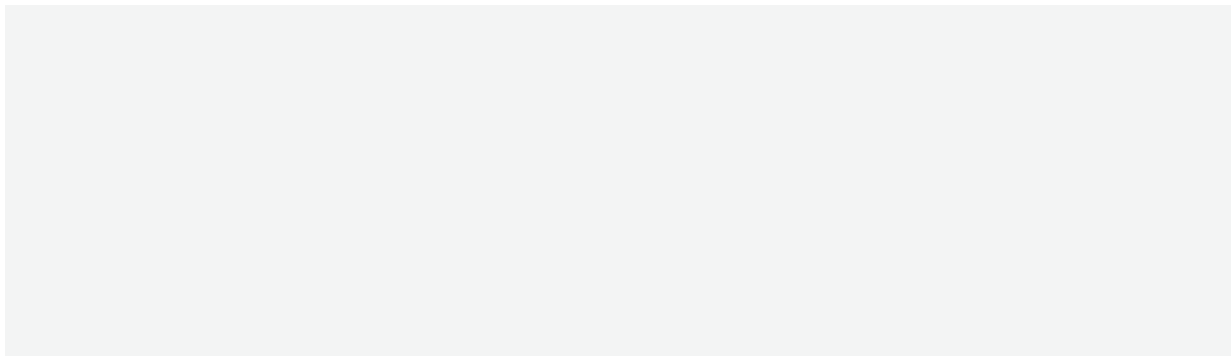
"Lift up your heads, you gates;
be lifted up, you ancient doors,
that the King of glory may come in."

- *Psalms 24: 7*

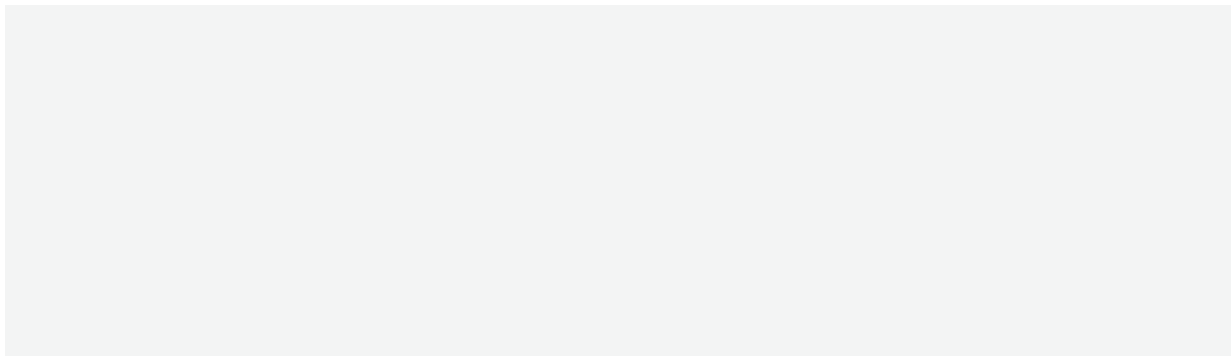
Standing in the Gap: Interceding For Our Land

3 Keys to Intercession

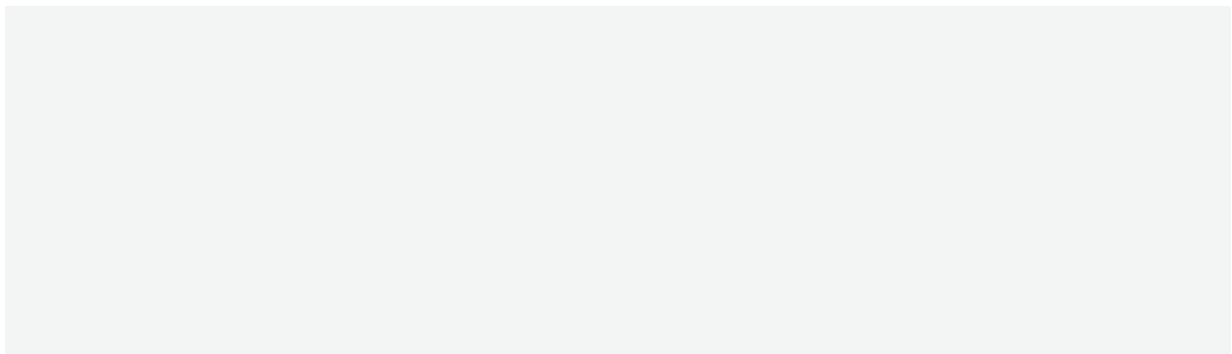
1. Take God Seriously



2. Commune with God Deeply



3. Collaborate with the Body of Christ Intentionally



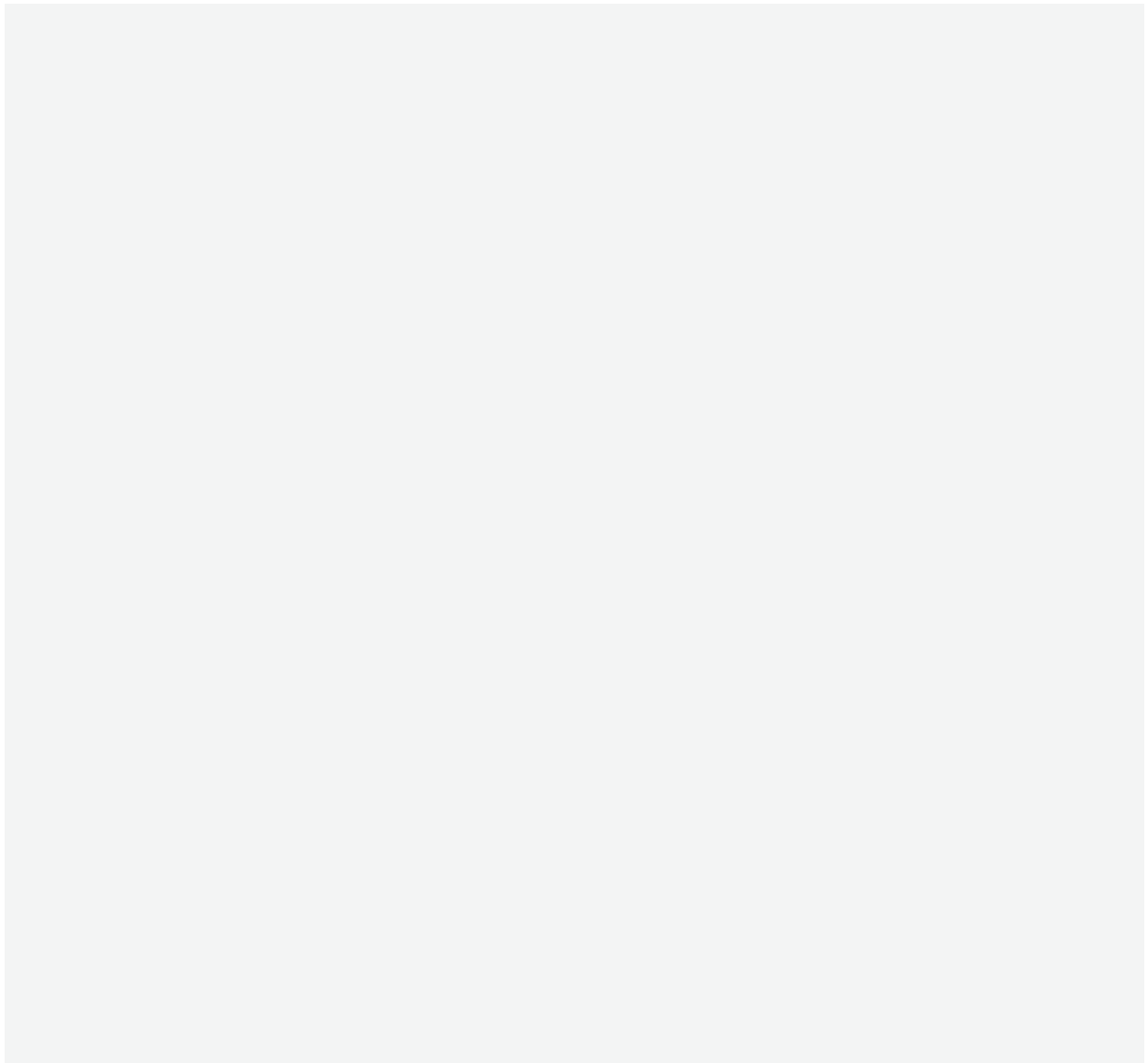
Standing in the Gap: Interceding For Our Land

Conclusion

What if there is no intercession?

Who, or what, will control the spiritual atmosphere in our homes, our churches, our workplaces, our cities and our land?

"I am persuaded that God does everything by prayer, and nothing without it."
- *John Wesley*



Standing in the Gap: Interceding For Our Land

1. How has this session changed your understanding of intercession for your city or land?

2. What does treating God seriously and communing with God deeply mean to you as you pray?

3. What do you think would happen if we all feel we are not called to intercession?

Plenary 5

Waves Of Revival: Transforming the World Through Prayer & Worship

Reverend Edmund Chan

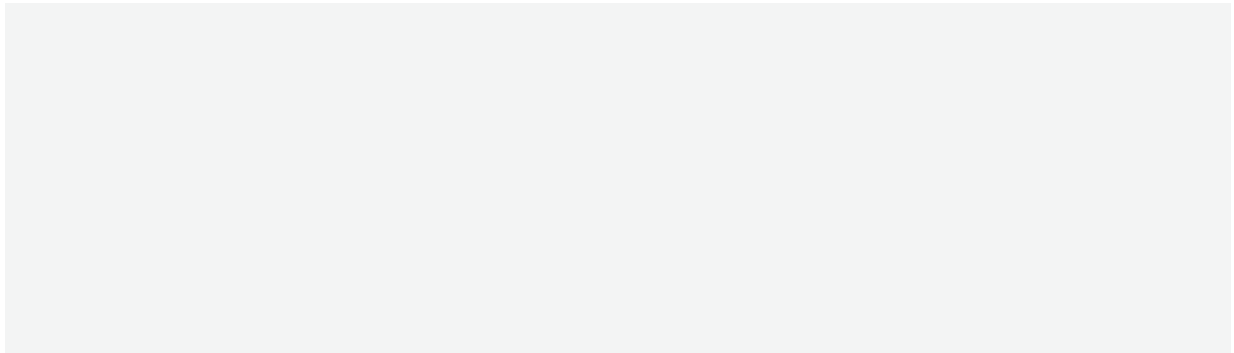
Waves of Revival: Transforming the World Through Prayer & Worship

Introduction

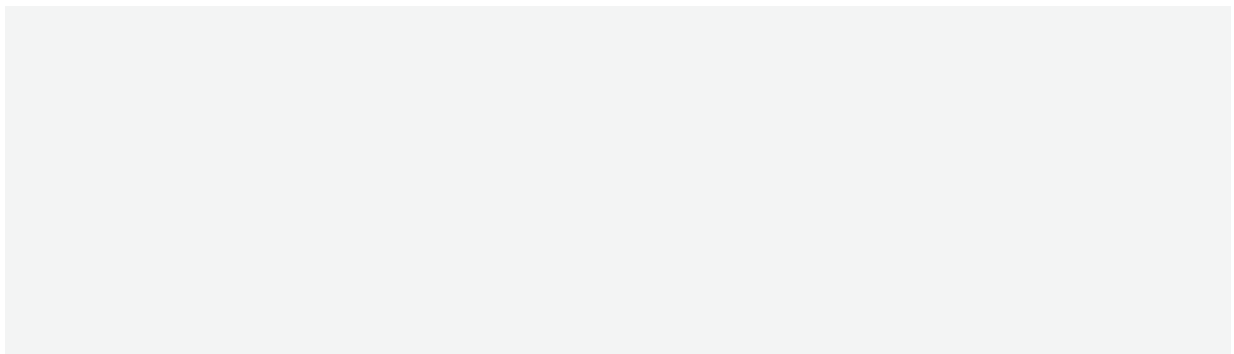
The Book of Joel is all about Revival. It issues a wake-up call. In this plenary session, we will explore three conditional requirements for Revival, as seen in Joel 2:

- (1) Authenticity in Worship,
- (2) Fervency in Prayer, and
- (3) Expectancy in Revival.

1. The Book of Joel: A Wake-Up Call!



2. God's Blueprint For REVIVAL

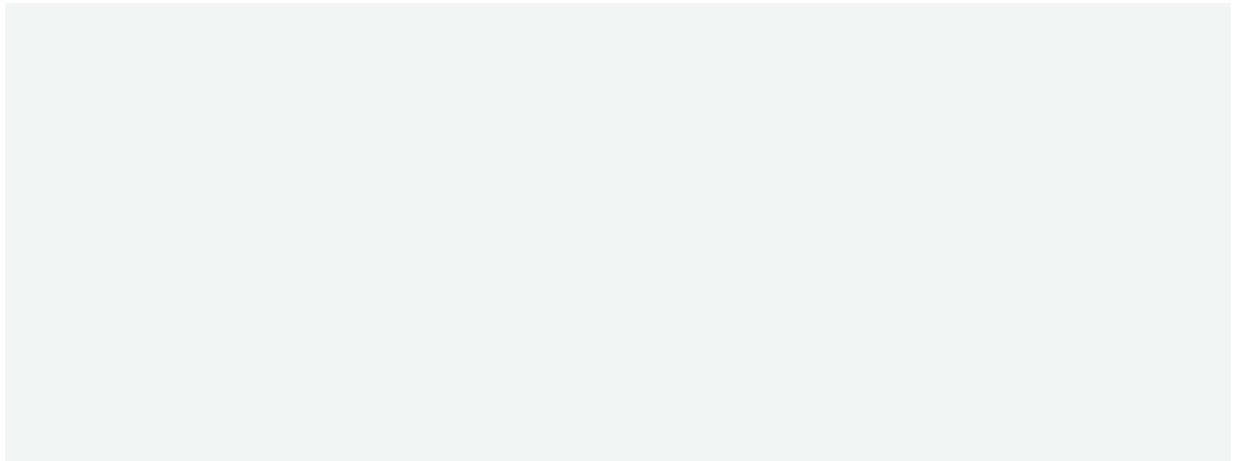


Waves of Revival: Transforming the World Through Prayer & Worship

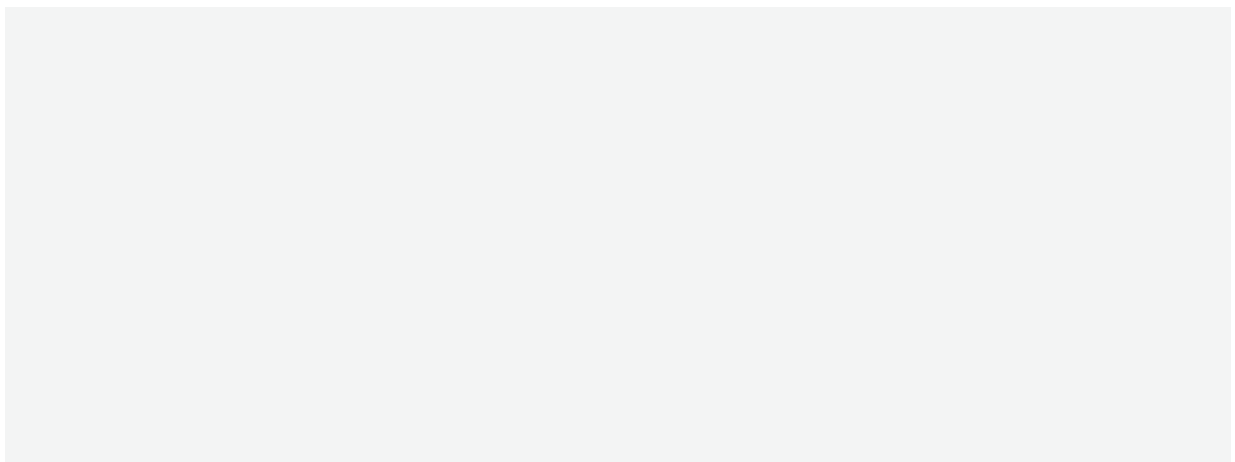
CONDITION 1. AUTHENTICITY IN WORSHIP (Joel 2:12-13)

Two Important Summons:

First Summon: "Return to Me with All Your Heart" (v12)



Second Summon: "Rend Your Hearts and Not Your Garments" (v13)

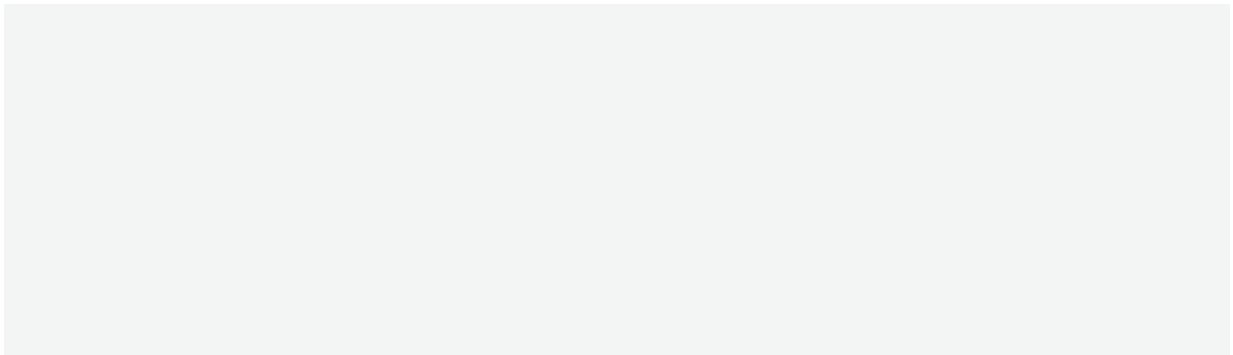


Note: GRACE in the summon: "Yet Even Now" (v12a)

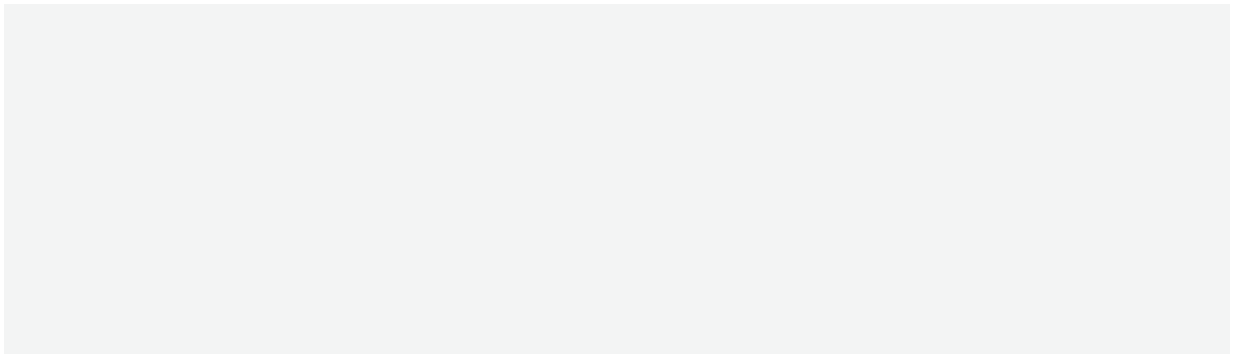
Waves of Revival: Transforming the World Through Prayer & Worship

CONDITION 2. FERVENCY IN PRAYER (Joel 2:15-17)

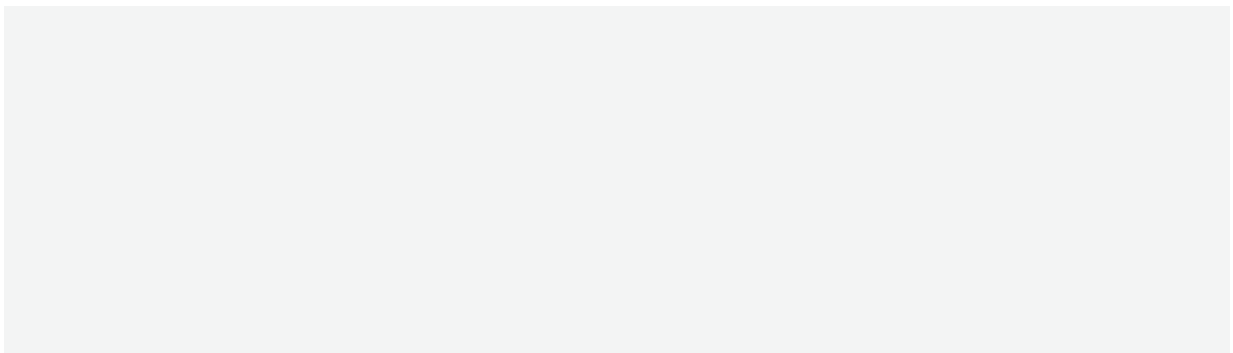
1. Fervency: The Primacy of Prayer (v16-17)



2. Application: The Practice of Prayer



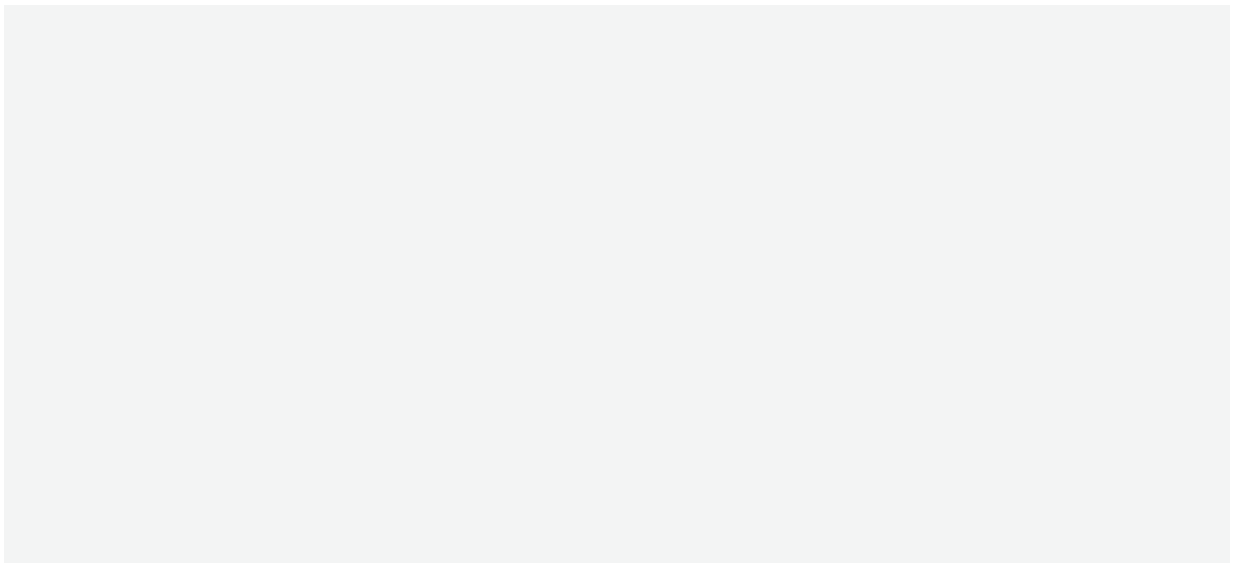
3. Conviction: The Power of Prayer



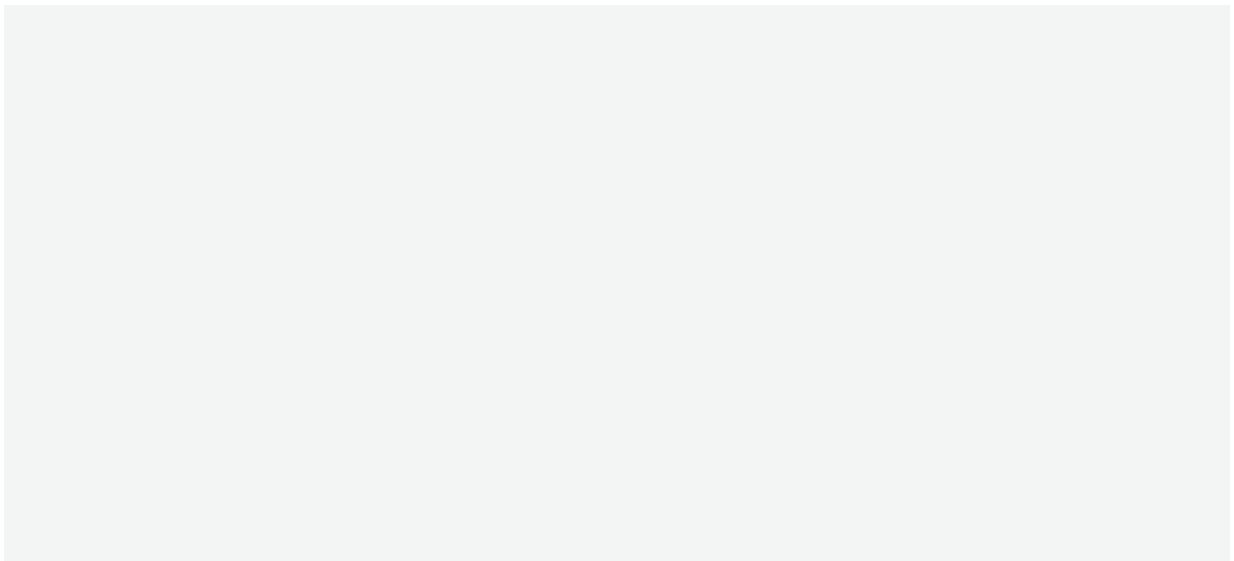
Waves of Revival: Transforming the World Through Prayer & Worship

CONDITION 3. EXPECTANCY IN REVIVAL (Joel 2:18-27)

1. The Altar that Restores the Years (v25)



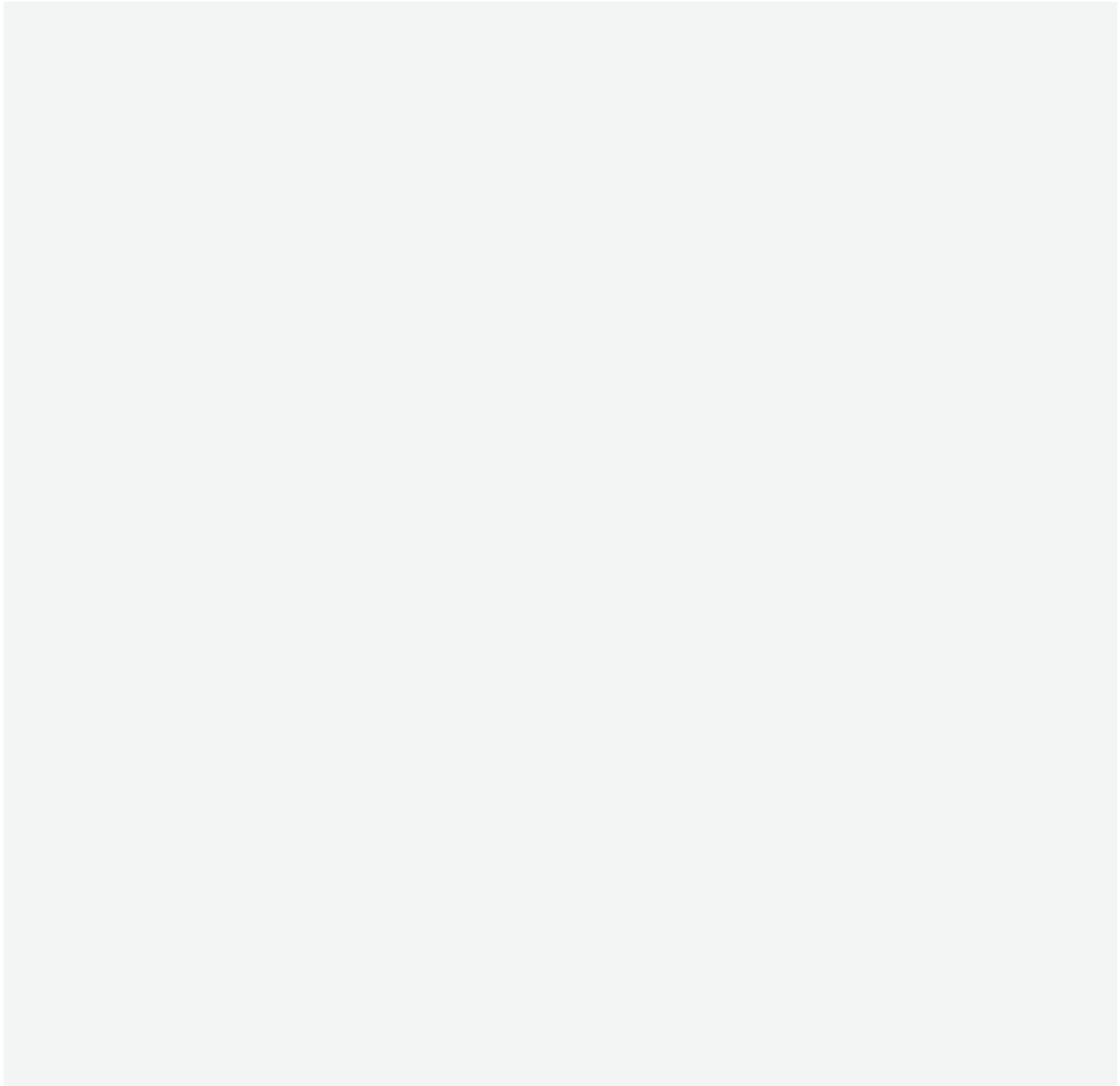
2. In The Power of the Spirit (v28)



Waves of Revival: Transforming the World Through Prayer & Worship

Conclusion

Come Build An Altar!



Waves of Revival: Transforming the World Through Prayer & Worship

1. Of the three conditions for Revival, which spoke to you the most? Why?

2. How can we build a people of fervent prayer in the church today?

Workshop 3

The Power of Worship & Prayer

Dr. Tan Siang Hon
Pastor Sarah Chan
Pastor Nelson David

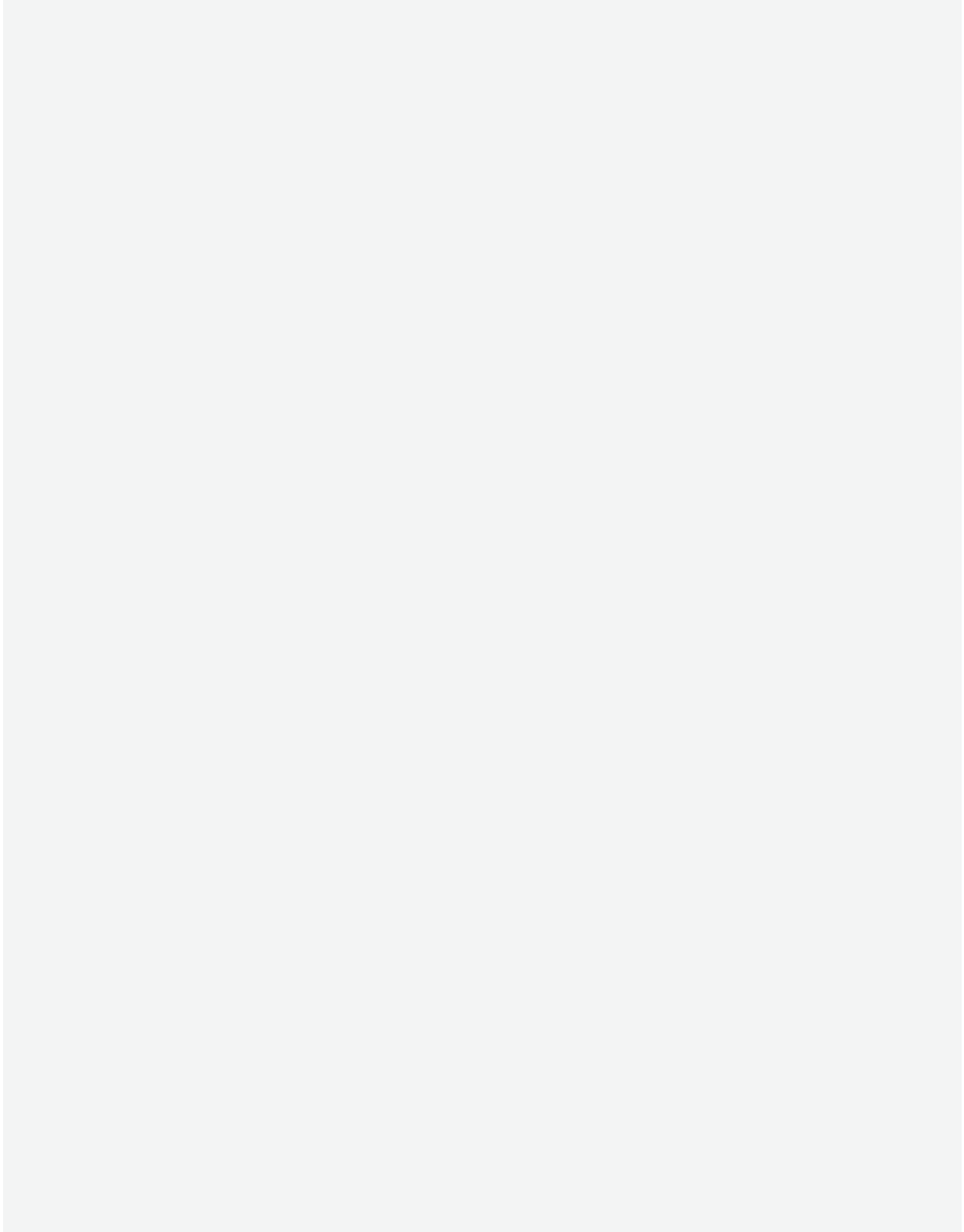
The Power of Worship & Prayer

"Missions exists because worship doesn't," declares legendary theologian Pastor John Piper. How true! As disciples of Jesus, our chief calling is to worship God and, in doing so, become His witnesses to the nations and peoples around us. Missions is not merely an obligation, but the overflow of hearts devoted to the Saviour who has shown us His magnificent love – a love that has wooed and awed us into freedom from darkness, fear, and despair.

This same love continues to draw communities outside the Church to Himself. In this workshop, we begin with the nations – with people trapped in pain, woundedness, and lostness; communities enslaved by fear and oppression; lives that might otherwise have remained in bondage; and hopeless narratives destined to perpetuate hopelessness. Yet through worship and prayer, miracles happen. The blind see, the lame walk, drunkards become sober, the lost discover meaning and purpose, and the weak and poor find courage and hope.

Join us as we hear powerful stories of the Holy Spirit moving through worship and prayer among the nations. Come and witness how God reveals Himself to the individuals and communities precious to His heart.

The Power of Worship & Prayer



The Power of Worship & Prayer

1. One key insight or inspiration I have gained from this workshop is...

2. One key action step I will take after this workshop is...

Workshop 4

The Practice & Forms of Worship & Prayer

Reverend Edmund Wong
Pastor Benny Ho
Lai-Kheng Pousson

Workshop 4

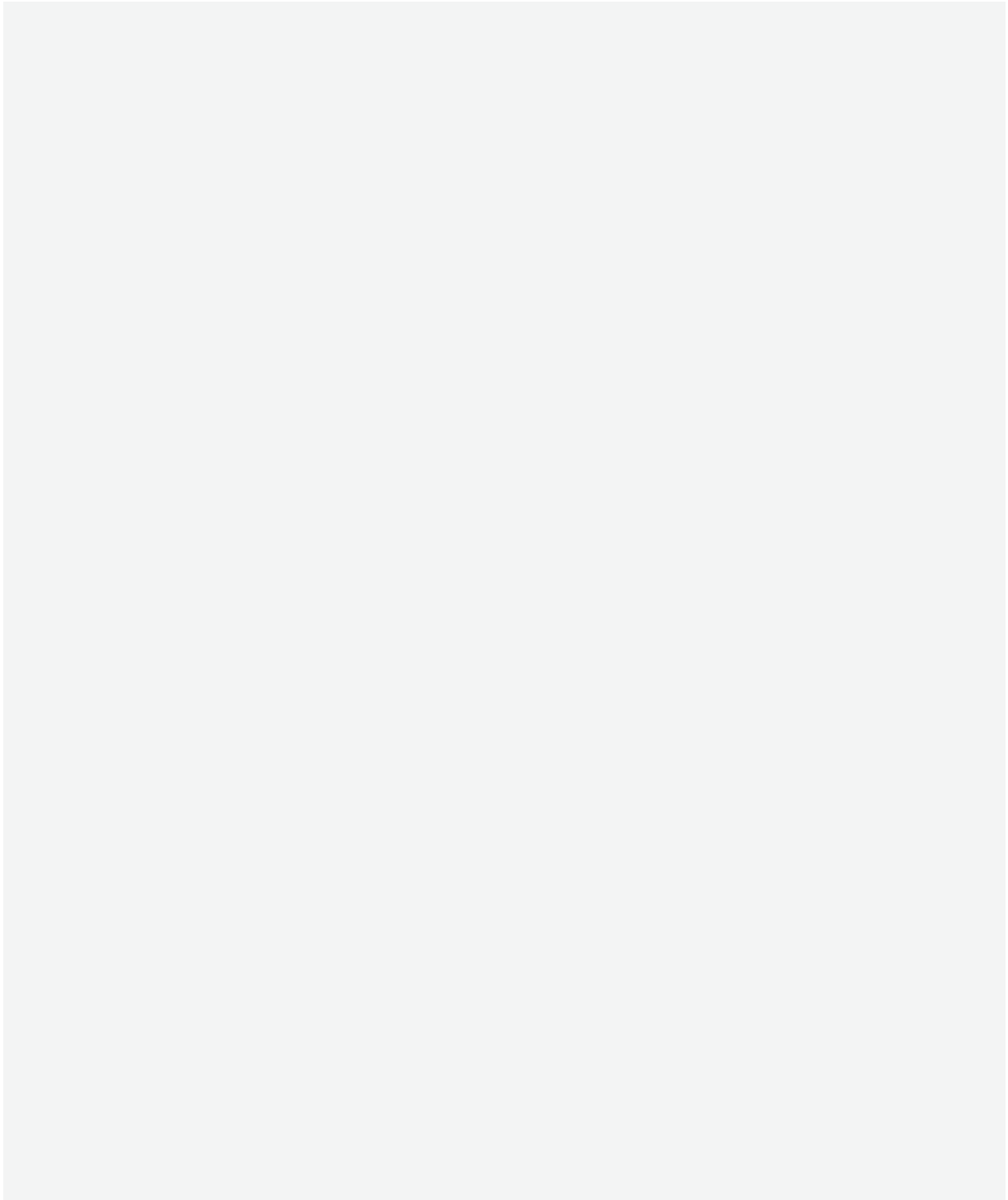
The Practice & Forms of Worship & Prayer

Oswald Chambers once wrote that prayer does not fit us for the greater work; prayer is the greater work.

Any pastor or Christian leader will say that prayer is important and necessary for a church or ministry to grow. But herein lies the challenge – in our fast-paced, high-pressure and high-performance world, what does it take to build a culture for a growing prayer movement? What are some structures and strategies that work for the modern-day church or ministry?

Come learn from Ps Edmund Wong, Ps Benny Ho and Lai-Kheng Pousson, as they share their experiences and insights. Gain practical handles and ideas on how you can lead or coordinate a growing prayer movement in your church, organisation or nation.

The Practice & Forms of Worship & Prayer



Workshop 4

The Practice & Forms of Worship & Prayer

1. One key insight or inspiration I have gained from this workshop is...

2. One key action step I will take after this workshop is...

Plenary 6

With One Voice: Uniting in Worship & Prayer

Reverend Tan Kay Kiong
Reverend Tony Yeo

With One Voice: Uniting in Worship & Prayer

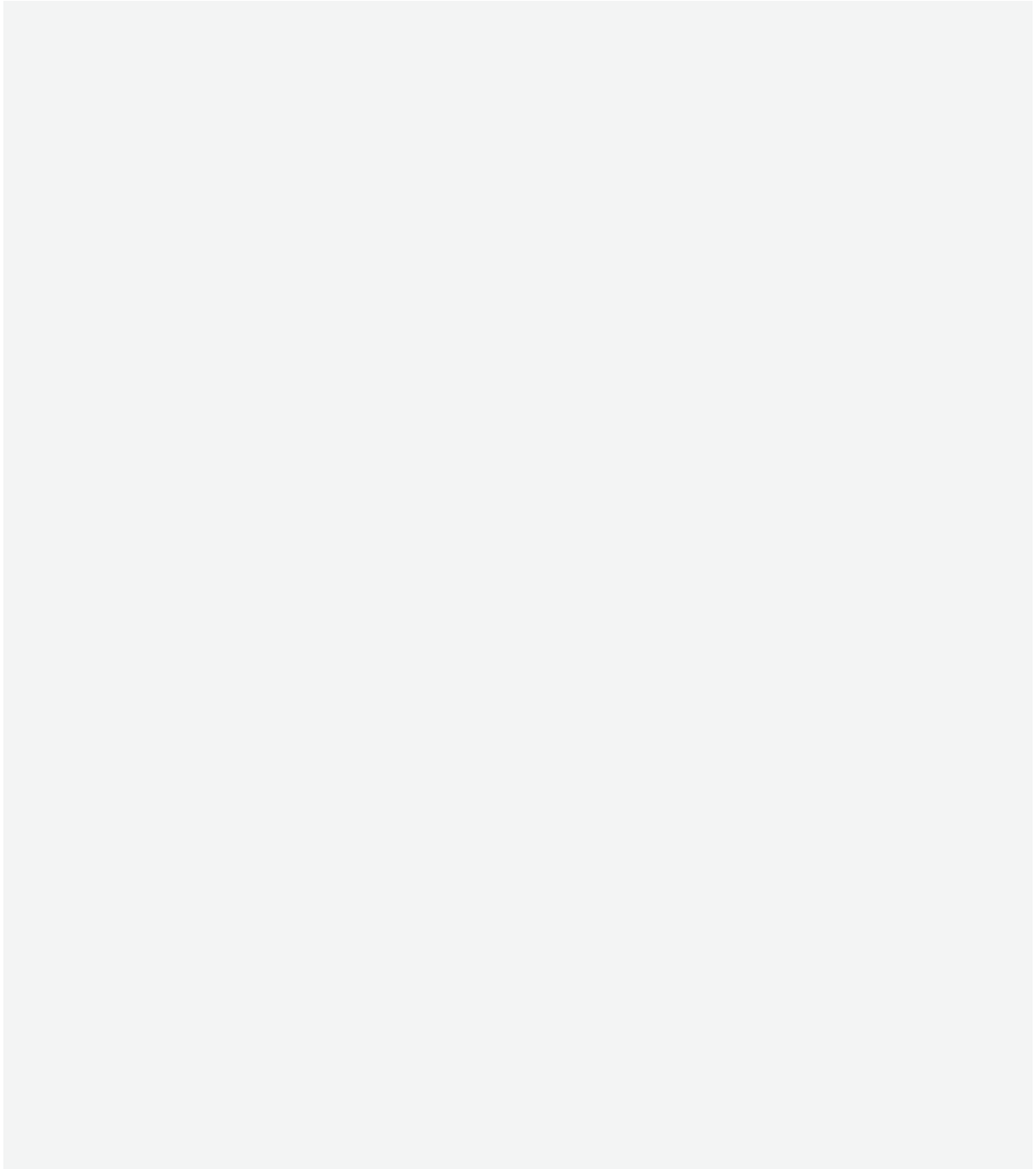
A. Reflections from Wave 1

With One Voice: Uniting in Worship & Prayer

B. Reflections from Wave 2

With One Voice: Uniting in Worship & Prayer

C. Reflections from Wave 3



With One Voice: Uniting in Worship & Prayer

1. One key insight or inspiration I have gained from this workshop is...

2. One key action step I will take after this workshop is...

Prayer Journal

4th September 2026

Scripture

Meditate upon a verse that impacted you today, or a verse from your daily devotion.

Adoration

Praise God for who He is, His greatness, and His character. Focus on His love, power, and holiness.

Confession

Admit your wrongs and mistakes to God. Ask for His forgiveness. Be specific in your confession.

Thanksgiving

Express gratitude for the gifts, help, and provision from God. Be specific.

Supplication

Pray for yourself, and for others - focus on those in your circle of influence who have yet to know God, who are unchurched, or who have left the faith. Be specific.

5th September 2026

Scripture

Meditate upon a verse that impacted you today, or a verse from your daily devotion.

Adoration

Praise God for who He is, His greatness, and His character. Focus on His love, power, and holiness.

Confession

Admit your wrongs and mistakes to God. Ask for His forgiveness. Be specific in your confession.

Thanksgiving

Express gratitude for the gifts, help, and provision from God. Be specific.

Supplication

Pray for yourself, and for others - focus on those in your circle of influence who have yet to know God, who are unchurched, or who have left the faith. Be specific.

IDMC X-Change

IDMC X-Change



Welcome to the IDMC Singapore X-Change.

As believers, we are called to unite as one body, each contributing uniquely to the advancement of God's Kingdom.

The IDMC X-Change serves as a dynamic platform where like-minded missional organisations and agencies converge to showcase their work and share their vision. Within this collaborative space, you will have the opportunity to explore various avenues of service and ministry, forge new friendships, and potentially establish mentoring relationships. Whether you are seeking to discover new opportunities for involvement or simply looking to connect with fellow believers in the field, the IDMC Singapore X-Change is designed to inspire and empower you for impactful Kingdom work.

On conference days, our partners and their respective teams will be present onsite at Singapore EXPO, providing you with the opportunity to explore their booths at the atrium, interact with their representatives, and discover how you can join hands with them in making disciples and transforming lives.

IDMC X-Change Partners

Browse the links to our partner organisations to find out more!



BRAVE Ministry

BRAVE Ministry is a faith-based discipleship and missions ministry committed to living out the Great Commandment and the Great Commission. We disciple, mentor, and equip believers to grow in faith, live out the Gospel, and fulfil their God-given purpose. Our vision is to raise up disciples and disciple-makers who bring the hope and love of Christ to the last, the lost, and the least among the nations, serving alongside churches, leaders, and local communities.



The Bible Society of Singapore

The Bible Society of Singapore is a non-profit organisation and a Christian mission agency whose mission is to make the Word of God known to all people, by making it available through the work of translation and publishing, accessible through distribution and literacy programmes, and credible through engagement and advocacy. We are part of the global movement of the Bible Mission, being a member of the United Bible Societies' global fellowship of 147 national Bible Societies in more than 200 countries and territories. As part of our effort towards Holistic Missions, the Bible Society also undertakes projects in humanitarian efforts both overseas and in Singapore.



Cadence Culture

Cadence Culture was founded by Eddie Eng and Calvin Yeo – friends, colleagues, and partners in purpose. They had a simple idea: work, life, and values can integrate synergistically in life-giving rhythms. Eddie and Calvin have been living out faith at work for more than 15 years, where the marketplace is their mission field. They sow God's thoughts and ways through the practice of culture consulting, and leadership and team development. Cadence Culture is anchored upon Matthew 11:28-30 (MSG), where Jesus invites, "Walk with me and work with me – watch how I do it. Learn the unforced rhythms of grace." They believe God's unforced rhythms of work will bring flourishing to people, teams and organisations. Reimagine the unforced rhythms of work here: www.cadenceculture.sg

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Cru Singapore

Cru Singapore is a passionate and committed collective of people, devoted to realising each individual's potential while deepening their relationship with God through campus ministry initiatives, mission trips, discipleship training, digital strategies and more. There are programmes for families, leadership training and career opportunities for those who are keen on applying their God-given skills to help others.

Cru Singapore's Media Ministry also provides vital resources for the Christian community as a bookstore and publisher. A learning global missions community with a timeless missional focus

– Make Disciples Everywhere.



Disciplemaking Alliance (Singapore)

Disciplemaking Alliance (Singapore) is a community of disciplemakers who enables one another to follow Jesus, multiply disciplemakers and plant disciplemaking churches.

Founded in 2024, we share the F.I.R.M. foundational core values that disciplemaking is formational, intentional, relational and missional. A growing community of leaders in their personal capacity and from over 150 churches and organisations in Singapore are connected in this Alliance. Through empowering prayers, collaborative partnerships, strategic resourcing and equipping dialogues, we serve to galvanise and strengthen leaders, pastors, ministries and churches for Jesus' Great Commission.



Elijah7000

Elijah7000 is a movement initiated by fathers to turn the hearts of fathers and children to each other. Its mission is to equip Christian fathers as spiritual heads of their households, sending them forth to see hearts turned, families strengthened and our nations restored.

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Gatekeepers

Gatekeepers was founded in 1975 as Full Gospel Businessmen Fellowship. Since then, Gatekeepers has been committed to fulfilling the Great Commission by discipling marketplace Christians to live out Kingdom values that positively influence their workplaces, industries, society and the nations. They empower present and future marketplace leaders to steward their gifts and calling excellently as gatekeepers of the land, and resource upstream Kingdom initiatives with spiritual, social, human and financial capital to effectively shape culture.



Global Alliance of International Disciplemaking Churches

Global Alliance of International Disciplemaking Churches is an alliance whose mission is to return the Church to her disciple-making roots. It promotes biblical discipleship and intentional disciplemaking in local churches, empowering them toward the disciplemaking mission of the Church. It is called to serve the body of Christ with no strings attached.



G.R.O.W

G.R.O.W. the Marketplace is an industry discipleship movement to integrate faith and work for Christian professionals. The framework - Gather, Rally, Organise, Witness - aims to foster workplace fellowship, prayer and evangelism.

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Hope Initiative Alliance

Hope Initiative Alliance (HIA) is a registered charity in Singapore designated as an Institution of a Public Character (IPC). Since its founding in 2018, HIA has been providing comprehensive care to marginalised individuals in Singapore, including citizens, residents, and migrant workers. Collaborating with public, civil, and private partners, HIA enhances the quality of life for those with diverse social welfare needs through charity services and alliances with various organisations and government agencies.



Precept Ministries Singapore

Precept Ministries Singapore is a Christian non-profit organization that helps people study the Bible for themselves using the "Inductive Bible Study Method". Part of Precept Ministries International, it offers in-person and online courses, leadership training, and community study groups to deepen personal relationships with God.



Relief Singapore

Relief Singapore (RSG) is a homegrown NGO that provides humanitarian assistance and disaster relief for communities affected by conflicts, calamities and climate change.



Salt&Light

Salt&Light is a digital platform that produces and publishes content that inspires journeys of faith and advance the Kingdom of God. Salt&Light is part of the Thirst Collective Ltd, a registered charity comprising of four digital platforms: Thir.st, Stories of Hope, and 还好吗 hhm.sg.

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St. Andrew's Autism Centre

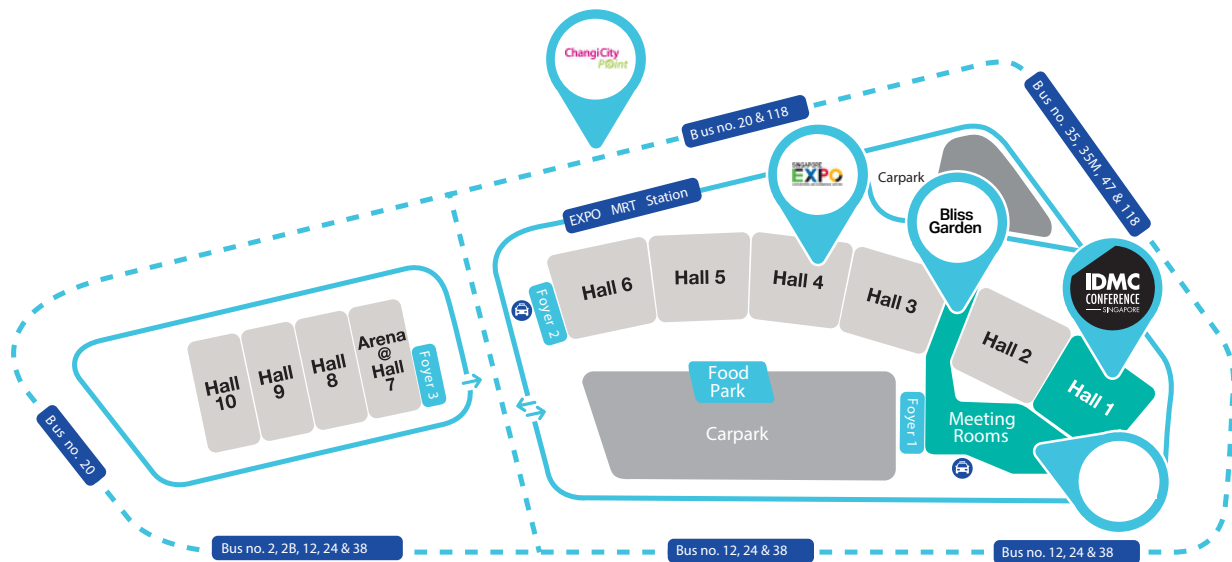
St. Andrew's Autism Centre (SAAC) is one of Singapore's leading autism service providers, supporting individuals across the lifespan through education, therapy, employment and adult services. Guided by the belief that every person has inherent dignity and potential, SAAC partners families, communities and organisations to create opportunities for meaningful participation, lifelong learning and inclusion.



Terang Horizon

Terang Horizon Foundation builds discipleship movements through education platforms that empower the next generation to grow in faith and impact their communities.

Conference Venue



Meeting Rooms	Level 1	Level 2
	• Apex Gallery • Opal 101-107	• Peridot 201-206 • Tourmaline 207-209 • Citrine 210-211 • Garnet 212-219 • Topaz 220-225



Bus

- Buses along Upper Changi Road East: no. 2, 2B, 12, 24 & 38
- Buses along Somapah Road: no. 20
- Buses along Changi South Avenue: no. 20 & 118
- Buses along Xilin Avenue: no. 35, 35M, 47 & 118



MRT

Closest station: EXPO MRT Station (DT line, 0,7km walk)

IDMC Conference 2026

Giving

Thank you for joining us at IDMC Conference 2026. The IDMC Conference is a non-profit event organised annually by Covenant Evangelical Free Church. If you wish to contribute to IDMC Conference 2026, please use the following details to make payment and indicate "IDMCC26 Gift" as the reference in the remarks.

United Overseas Bank (UOB)
Covenant Evangelical Free Church
Account No: 393-300-803-5
BIC/Swift Code: UOVBSGSG
Bank Code: 7375
Branch Code: 437
UEN: S92SS0116BBGF



***please scan with your banking app*

For further information, please email us at finance@cefc.org.sg

IDMC Conference 2026

Feedback

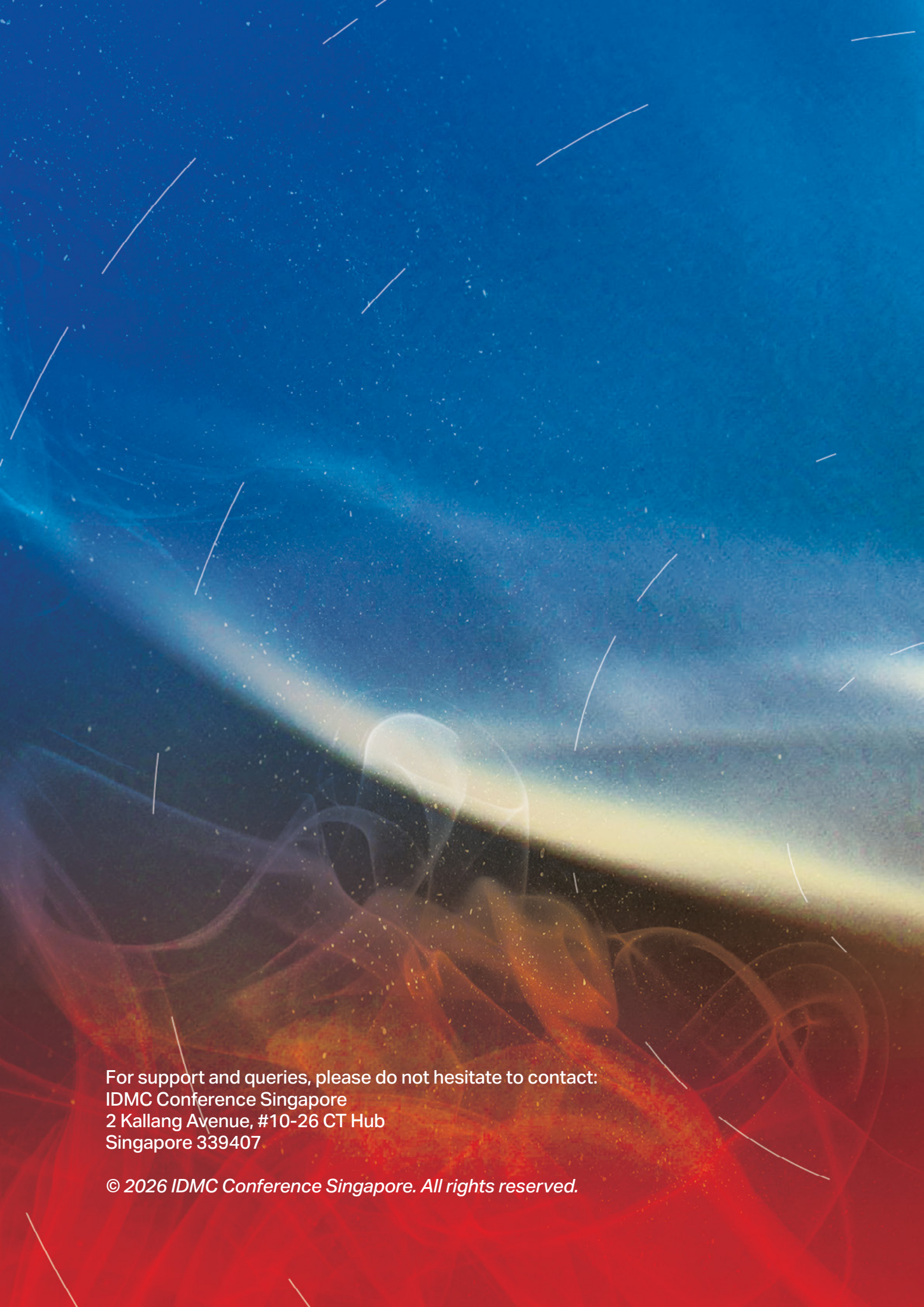


We Value Your Feedback!

Thank you for joining us at the IDMC Conference 2026.

We would love to hear how God has spoken to you and how we can serve you better in future IDMC Conferences.

Please take a few minutes to complete our survey. Thank you!



For support and queries, please do not hesitate to contact:
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